

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024120943

Project Title: Flume 48 Utility and Infrastructure Replacement Project

Lead Agency: El Dorado Irrigation District Contact Person: Michael C. Baron
 Mailing Address: 2890 Mosquito Road Phone: 530-642-4188
 City: Placerville Zip: 95667 County: El Dorado

Project Location: County: El Doardo City/Nearest Community: Pollock Pines

Cross Streets: Highway 50 east of Pollock Pines and west of Fresh Pond Zip Code: 95726

Longitude/Latitude (degrees, minutes and seconds): 38 ° 45 ' 58.3 " N / 120 ° 31 ' 59.4 " W Total Acres: 5

Assessor's Parcel No.: 009600004, 009600003, 009600009 Section: 32, 33 Twp.: 11N Range: 13E Base: Meridian

Within 2 Miles: State Hwy #: 50 Waterways: South Fork American River

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water conveyance

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Flume replacement MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire, Utilities, Tribal, Mandatory Findings

Present Land Use/Zoning/General Plan Designation:

Rural Residential

Project Description: *(please use a separate page if necessary)*

The District owns and operates the El Dorado Hydroelectric Project, which is licensed by the Federal Energy Regulatory Commission (FERC) as Project 184. Project 184 includes various conveyance structures (e.g., flumes, canals, tunnels, siphons) to convey approximately 1/3 of the District's total drinking water supply to over 125,000 residents in El Dorado County, California, and also provides clean renewable energy through a 21-megawatt hydroelectric generation facility. Flume 48 is a component of this critical water conveyance system. The Project would replace approximately 448 linear feet of an existing wooden flume (i.e., Flume 48), which is highly susceptible to damage from wildfire and other natural hazards, with a more durable ignition resistant concrete conveyance structure (i.e., U-shaped concrete canal). The Project requires the removal and replacement of approximately 448 linear feet of wooden flume, spillway, wooden substructure, and a historic hand-stacked rock wall. Construction of a new water conveyance structure that involves construction of a rock wall with a cast-in-place reinforced concrete U-shaped canal built on a Mechanically Stabilized Earth (MSE) bench. Construction of the Project is scheduled to occur during the District's annual canal maintenance outage, which typically occurs annually from October through December. The Project would be completed over the course of two annual outages, with construction being suspended during the regular operational period of the canal (mid-December through September).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/20/2025 Ending Date 10/03/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>El Dorado Irrigation District</u>
Address: _____	Address: <u>2890 Mosquito Road</u>
City/State/Zip: _____	City/State/Zip: <u>Placerville, CA 95667</u>
Contact: _____	Phone: <u>530-642-4188</u>
Phone: _____	

Signature of Lead Agency Representative: Michael C. Baron

Digitally signed by Michael C. Baron
Date: 2025.08.19 11:10:23 -0700

Date: 08/19/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.