



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 25, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2024120924

SANDYLAND SHORELINE PROTECTION PROJECT

Please be advised, pursuant to the attachment, the Lead Agency has extended the review period for the above referenced project to **August 31, 2026**, to accommodate the review process. Please refer to the attachment(s): “**_Sandyland Shoreline Protection Project_Draft EIR_NOA Extension_081826.zip**” for more information. All other project information remains the same.