

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024120924

Project Title: Sandyland Shoreline Protection ProjectLead Agency: Santa Barbara County Public Works DepartmentContact Person: Morgan JonesMailing Address: 123 East Anapamu StreetPhone: (805) 568-3059City: Santa BarbaraZip: 93101 2058County: Santa Barbara**Project Location:** County: Santa BarbaraCity/Nearest Community: CarpinteriaCross Streets: Santa Claus Lane and Sandpoint RoadZip Code: 93103Longitude/Latitude (degrees, minutes and seconds): 34 ° 24 ' 14 " N / 119 ° 32 ' 44 " W Total Acres: 5.5

Assessor's Parcel No.: _____

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: US 101Waterways: Pacific Ocean, Carpinteria Slough, Santa Monica Creek, Franklin Creek, Arroyo Paredon Creek, Carpinteria Creek

Airports: _____

Railways: _____ Schools: _____

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☒ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Shoreline Protection

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☒ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Single Family (Res 3.3) 3.3 units/acre

Project Description: (please use a separate page if necessary)

The proposed Project would repair and restore the 1983 design of the existing 3,700 foot long Sandyland Seawall (shoreline protection in the form of a rock revetment) located between Sand Point Road residences and the coastline. Specifically, the proposed Project would involve repairing the revetment by placing up to 15,000 tons of 3 to 5 ton armor rocks to achieve the 1983 design of the revetment with a 16.4 foot crest elevation (relative to NAVD88 vertical datum), a 2:1 (horizontal:vertical) seaward slope, and a crest of 10 feet. The repair would involve minor re working of the revetment, using new (imported) armor rocks to fill voids in the revetment, correct low points and reduced width in the revetment crest, and address areas where existing armor stone has been dislodged. Where possible, existing displaced armor rock would be salvaged and re used.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☒ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>5</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 2, 2026 Ending Date August 17, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Santa Barbara County Public Works Transportation Division</u>
Address: _____	Address: <u>123 E. Anapamu Street</u>
City/State/Zip: _____	City/State/Zip: <u>Santa Barbara CA, 93101 2026</u>
Contact: _____	Phone: <u>(805) 568-3059</u>
Phone: _____	

Signature of Lead Agency Representative: Morgan M. Jones Date: June 26, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.