

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Sandyland Shoreline Protection ProjectLead Agency: Santa Barbara County Public Works DepartmentContact Person: Morgan JonesMailing Address: 123 East Anapamu StreetPhone: (805) 568-3059City: Santa BarbaraZip: 93101-2058County: Santa Barbara**Project Location:** County: Santa BabrbaraCity/Nearest Community: CarpinteriaCross Streets: Santa Claus Lane and Sandpoint RoadZip Code: 93103Longitude/Latitude (degrees, minutes and seconds): 34 ° 24 ' 14 " N / 119 ° 32 ' 44 " W Total Acres: 5.5Assessor's Parcel No.: 005-460-040,41,26,25,09,27,24,42,43,16,15,45,46,19,20, 004-098-01,02,03,04,05,06,

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: US 101Waterways: Pacific Ocean, Carpinteria Slough, Santa Monica Creek, Franklin Creek, Arroyo Paredon Creek, Carpinteria creek

Airports: _____

Railways: Union Pacific Schools: _____**Document Type:**

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☒ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Shoreline Protection

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type Shoreline Protection
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☒ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Single Family (Res- 3.3) 3.3 units/acre

Project Description: (please use a separate page if necessary)

The proposed Project would repair and restore the 1983 design of the existing 3,700-foot-long Sandyland Shoreline Protection located between Sand Point Road residences and the coastline. Specifically, the proposed Project would involve repairing the revetment by placing up to 15,000 tons of 3- to 5-ton armor rocks to achieve the 1983 design of the revetment with a 16.4-foot crest elevation (relative to NAVD88 vertical datum), a 2:1 (horizontal:vertical) seaward slope, and a crest width of 10 feet. The repair would involve minor re-working of the revetment, using new (imported) armor rocks to fill voids in the revetment, correct low points and reduced width in the revetment crest, and address areas where existing armor stone has been dislodged. Where possible, existing displaced armor rock would be salvaged and re-used. In addition, the proposed Project would provide dune vegetation enhancement along the landward splash wall. Existing non-native vegetation would be removed and native dune vegetation would be planted to create additional habitat area. Construction of the dune feature may require the import of a small amount of sand for dune vegetation establishment in locations where sand cover does not exist. Lastly, of the 23 existing private access stairways constructed along the revetment to serve residences along Sand Point Road, under the proposed Project, 12 private access stairways would be demolished, and the design rock revetment would be restored in their place. The remaining 11 existing access stairways would be rebuilt with publicly accessible stairways in their place.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☒ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>5</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 2, 2025 Ending Date February 3, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Santa Barbara County Public Works Transportation Division</u>
Address: _____	Address: <u>123 East Anapamu Street</u>
City/State/Zip: _____	City/State/Zip: <u>Santa Barbara CA, 93101-2026</u>
Contact: _____	Phone: <u>(805) 568-3059</u>
Phone: _____	

Signature of Lead Agency Representative: Morgan Jones

Digitally signed by Morgan Jones
Date: 2024.12.19 12:35:55 -08'00'

Date: December 19, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.