

ON May 13 2025

Print Form

UNTIL June 12 2025

REGISTRAR - RECORDER/COUNTY CLERK

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Hwy. Norwalk, CA 90650

From:

Public Agency: City of Culver City
Address: 9770 Culver Boulevard Culver City, CA 90232
Contact: Jose Mendivil
Phone: (310)253-5757

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024120993
Project Title: Culver City Subdivision Ordinance Update/P2024-0237-ZCA
Project Applicant: City of Culver City
Project Location (include county): Culver City, Los Angeles County



Project Description:

Amendment to Culver City Municipal Code, Chapter 15.10, Subdivisions, and Section 17.400.040, Condominium Conversions, to facilitate streamlined review of qualifying parcel or tract maps. Amendment allows ministerial approvals of certain subdivisions; incorporates SB 9, SB 684, and other required State Law provisions; creates small lot subdivision, lot merger, certificate of compliance, and lot line adjustment procedures. consistent with the State Subdivision Map Act.

This is to advise that the Culver City has approved the above (Lead Agency or Responsible Agency)

described project on May 12, 2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: www.culvercity.org/CEQAinfoanddocuments

Signature (Public Agency): Jose Mendivil Title: Associate Planner

Date: May 13, 2025 Date Received for filing at OPR:



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:	19	05/13/2025	202505131230007
STATE CLEARING HOUSE # (If applicable)			
2024120993			

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF CULVER CITY		05/13/2025
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
LOS ANGELES	2025097097	
PROJECT TITLE		
CULVER CITY SUBDIVISION ORDINANCE UPDATE/P2024-0237-ZCA		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
JOSE MENDIVIL		(310)253-5757
PROJECT APPLICANT ADDRESS	CITY	STATE
9770 CULVER BOULEVARD	CULVER CITY	CA
		ZIP CODE
		90232

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input checked="" type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 75.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X <i>Jose Mendivil</i>	<i>VTC</i>