

DATE FILED & POSTED

Posted On:

6.20.2025

Removed On:

7.28.2025

Receipt No:

36.06202025.434

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:

Public Agency: City of Grand Terrace
Address: 22795 Barton Road
Grand Terrace, CA 92313
Contact: Scott Hutter, Planning Director
Phone: 909-824-6621

County Clerk
County of: San Bernardino
Address: 386 North Arrowhead Avenue
San Bernardino, CA 92415

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024120892

Project Title: Barton Road Dutch Bros

Project Applicant: Dutch Bros Coffee, LLC

Project Location (include county): Grand Terrace, San Bernardino County, CA

Project Description:

Project includes demolition of an existing auto repair shop building and construction and operation of a 984-square foot Dutch Bros Coffee Shop with drive-through and walk-up service. Project also includes 17,577 square feet of landscaping, 12,063 square feet of parking and drive aisles, and 2,835 square feet of walkways. The drive-through portion of the project would include a double drive-through lane. The proposed parking area would include a total of 9 parking stalls, one of which would be ADA accessible.

This is to advise that the City of Grand Terrace has approved the above (Lead Agency or Responsible Agency)

described project on June 19, 2025 and has made the following determinations regarding the above described project.

- 1. The project [] will [x] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not adopted for this project.
6. Findings [x] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.grandterrace-ca.gov/departments/planning development services

Signature (Public Agency): [Signature] Title: Planning Director

Date: June 19, 2025 Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2025 JUN 20 PM 1:01



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 06202025 — 434
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024120892

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Grand Terrace	LEAD AGENCY EMAIL	DATE 06202025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Barton Road Dutch Bros

PROJECT APPLICANT NAME Dutch Bros Coffee, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 824-6621
PROJECT APPLICANT ADDRESS 22795 Barton Road	CITY Grand Terrace	STATE CA
		ZIP CODE 92313

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____ 2,968.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ 3,018.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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40035