

# Notice of Determination

## Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Los Angeles  
 Address: 12400 Imperial Hwy.  
Norwalk, CA 90650

**From:**

Public Agency: LA County -Regional Planning  
 Address: 320 W. Temple Street  
Los Angeles, CA 90012  
 Contact: Jolee Hui  
 Phone: 213-893-7011

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

***SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***

State Clearinghouse Number (if submitted to State Clearinghouse): \_\_\_\_\_

Project Title: Altadena Main Library Project

Project Applicant: Altadena Library District

Project Location (include county): 600 E. Mariposa Street in unincorporated Altadena

**Project Description:**

CUP to authorize the continued use and operation of the existing library, in conjunction with proposed renovations and expansion. Proposed improvements include new outdoor functional spaces, interior space reconfiguration, seismic retrofit, structural repairs, replacement of aging infrastructure, technological, and landscaping upgrades. Also to authorize two non-heritage oak tree encroachments, associated with utility undergrounding and other improvement. +

This is to advise that the Los Angeles County Dept. of Regional Planning has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on May 7, 2026 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

LA County Dept of Regional Planning Headquarters, 320 W. Temple Street, Los Angeles, CA 90012

Signature (Public Agency): Michele R. Bush Title: Supervising Planner

Date: 04/27/2026 Date Received for filing at OPR: \_\_\_\_\_