

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: N/A

**From:** (Public Agency): State Water Board  
1001 I Street  
Sacramento, CA 95814

(Address)

Project Title: 903896999 Santa Margarita Transmission Footing Repair Project

Project Applicant: Southern California Edison

**Project Location - Specific:**

The Project is located on private land approximately 0.2 mile east of the intersection of Santa Margarita Parkway and Alicia Parkway, below the Santa Margarita Parkway bridge.

Project Location - City: Rancho Santa Margarita Project Location - County: Orange

**Description of Nature, Purpose and Beneficiaries of Project:**

The Project is to repair the damaged concrete footing at the base of a utility pole (Pole 4219939E). Pole 4219939E will be accessed by truck via an existing dirt access road, which begins at the intersection of Santa Margarita Parkway and Alicia Parkway.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Southern California Edison

**Exempt Status: (check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: §15301(b) Existing Facilities
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

The Project involves maintenance of an existing electrical facility with no expansion of existing use. No exceptions apply to the categorical exemption 15301.

Lead Agency  
Contact Person: Nimisha Patel Area Code/Telephone/Extension: (916) 323-0890

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Phillip Crader Digitally signed by Phillip Crader  
Date: 2024.12.12 09:44:25 -08'00' Date: \_\_\_\_\_ Title: Deputy Director

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_