

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Groundwater Contamination Characterization ProjectLead Agency: City of San Luis Obispo, Utilities DepartmentContact Person: Shawna Scott, Special Projects ManagerMailing Address: 879 Morro StreetPhone: (805) 781-7176City: San Luis ObispoZip: 93401County: San Luis Obispo**Project Location:** County: San Luis ObispoCity/Nearest Community: City of San Luis ObispoCross Streets: Prado Road / U.S. 101Zip Code: 93405Longitude/Latitude (degrees, minutes and seconds): 35 ° 15 ' 02 " N / 120 ° 40 ' 39 " W Total Acres: 30.4Assessor's Parcel No.: 053-051-045, -052-045, -131-013, -141-012, -152-006, -152-008, -153-014, -153-008

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: U.S. 101Waterways: San Luis Obispo CreekAirports: San Luis Obispo AirportRailways: Southern Pacific Railway Schools: Pacific Beach High School**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: CIP

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: 2 extraction/treatment wells, 12 monitoring wells, & infrastructure
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Conservation/Open Space (C/OS-20), Public Facility (PF), and Public Facility-Special Considerations (PF-S)

Project Description: (please use a separate page if necessary)

The purpose of the project is to clean-up and prevent PCE (tetrachloroethylene) contamination in drinking water supply wells in the San Luis Valley Subarea of the San Luis Obispo Valley Groundwater Basin and to expand local water supply resiliency and reduce reliance on local surface water supplies. The project includes 12 possible monitoring well locations and one 22-acre site for two proposed extraction treatment wells, water distribution line, and associated structural and pipeline infrastructure. The 12 monitoring well locations, water conveyance pipelines, and the 22-acre treatment well site collectively represent the project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 5 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>SWRCB - DFA, DDW</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>SLOAPCD & Tribal Representatives</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 12, 2024 Ending Date January 10, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>City of San Luis Obispo, Utilities Department</u>
Address: <u>1530 Monterey Street, Suite D</u>	Address: <u>879 Morro Street</u>
City/State/Zip: <u>San Luis Obispo, California 93405</u>	City/State/Zip: <u>San Luis Obispo, CA 93401</u>
Contact: <u>Chris Bersbach, MESM</u>	Phone: <u>(805) 781-7176</u>
Phone: <u>(805) 547-0900</u>	

Signature of Lead Agency Representative: *Sharon Swett* **Date:** 12/11/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.