

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Angels
200 Monte Verda, Bldg B, P.O. Box 667
Angels Camp, CA 95222

County Clerk
County of: Calaveras
891 Mountain Ranch Road
San Andreas, CA 95249

(Address)

Project Title: Mark Twain Water Distribution System Improvements Project

Project Applicant: City of Angels

Project Location - Specific:
Stanislaus Ave., Tuolumne Ave, Gold Cliff Road, Oneida St., Pacific Ave., Mark Twain

Project Location - City: Angels Camp Project Location - County: Calaveras

Description of Nature, Purpose and Beneficiaries of Project:
Update 50-year old undersized water delivery system including eliminating several dead-end lines.
Project involves installing approximately 930 lineal feet of 8-inch and 1,200 lineal feet of 6-inch
waterlines and appurtenances within the streets.

Name of Public Agency Approving Project: City of Angels

Name of Person or Agency Carrying Out Project: City of Angels

- Exempt Status: (check one):
[ ] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[ ] Categorical Exemption. State type and section number:
[X] Statutory Exemptions. State code number: 21080.21

Reasons why project is exempt:
The proposed project is less than one mile in length and located within a public
streets or ROWs and involves the installation, maintenance, repair, restoration,
reconditioning, relocation, replacement, removal, or demolition of an existing pipeline.

Lead Agency
Contact Person: Amy Augustine, AICP Area Code/Telephone/Extension: 209-743-2323

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 12/5/24 Title: City Planner

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED

County of Calaveras
Rebecca Turner
County Clerk-Recorder

12/05/2024

[Signature]
ssimpson, Deputy Clerk



**Rebecca Turner**  
**Calaveras County**  
**County Clerk-Recorder**  
891 Mountain Ranch Road  
San Andreas, CA 95249  
(209) 754-6372  
<https://clerkrecorder.calaverasgov.us/>

**Receipt: 24-10741**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$0.00
	# Pages	1
	Document #	05-2024-061
	Document Info:	CITY OF ANGELS
	Filing Type	NOE
	No F & W Fee	false
	File Endorsed Label	3
<b>Total</b>		<b>\$0.00</b>
Change (Cash)		\$0.00

THANK YOU. PLEASE KEEP FOR REFERENCE