



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 20, 2026
From: State Clearinghouse
Re: SCH # 2024121093
Copper Ridge Mixed Use Project (ANX 165, GPA 0009-24, PRZ0013-24, TSM0012-24 [TT945], PUD0037-24]

Pursuant to the attachment: **_RE Withdrawing NOD for Copper Ridge**, the Lead Agency requests to withdraw the above referenced document to the posting. Please disregard the Notice of Determination posted on **May 6, 2026**.

Note: The attachment is labelled as provided.