Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

| SCH #: | |
|---|--|
| Project Title: Copper Ridge Residential and Commercial Project | |
| Lead Agency: City of Hanford | |
| Contact Name: Gabrielle Myers | |
| Email: gmyers@hanfordca.gov | Phone Number: (559)585-2578 |
| Project Location: Hanford City | Kings County |
| Project Description (Proposed actions, location, and/or consequences). | y |
| See attached project description. | |
| L Identify the project's significant or potentially significant effects and briefly would reduce or avoid that effect. | describe any proposed mitigation measures that |
| in early consultation phase - none identified at this point | |

| agencies and the none | | | | | | |
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| Provide a list of th | ne responsible or to | rustee agencies | for the project. | | | |
| Responsible Age | ncy: Kings County | Local Area Forr | nation Commiss | ion (LAFCo) | | |
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Location of Project: The Project site is located on the northeast corner of Grangeville Boulevard and 9 ¼ th Avenue (APNs: 014-143-069-000 and 014-143-078-000). **See Figure 1.**

<u>Project Description:</u> The proposed Project consists of a proposed 650-unit multi-family (300 units) and single-family (350 units) residential subdivision and a 5.45-acre Neighborhood Mixed Use site on approximately 83.61 acres (Project).

The residential subdivision consists of 650-unit multi-family (300 units) and single-family (350 units) proposed to be developed over five phases and the commercial portion to be developed in a fifth phase.

The southern portion of the project site, located at APN 014-143-078-000 is currently vacant, but has been graded and was formerly utilized for agricultural crop production. The northern portion of the project site, located on APN 014-143-069-000, is in agricultural production.

In order for the Project to be constructed, approval of the following entitlements is required:

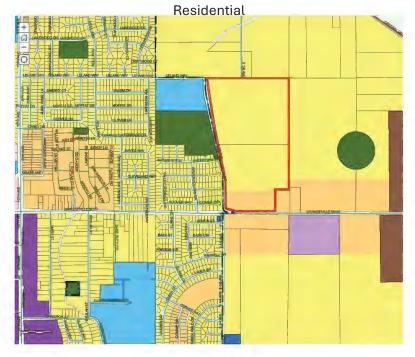
- Annexation 0005-24, in order to Annex the properties into the City of Hanford City Limits from the Kings County Jurisdiction Annexation Map attached **Attachment 2.**
- General Plan Amendment No. 0009-24, to change the land use designation from a combination of Low- and Medium-Density Residential to Medium-Density Residential (78.16 acres) and Neighborhood Mixed Use (5.45 acres) **Figure 2.**
- Prezone No. 0013-24, to prezone the properties as a R-M Medium-Density Residential (78.16 acres) and MX-N Neighborhood Mixed Use (5.45 acres)
- Tentative Subdivision Map 00012-24, in order to subdivide the property into a 650-unit multifamily (300 units) and single-family (350 units) residential subdivision and a 5.45-acre Neighborhood Mixed Use site. TSM Map Attached, **Attachment 3.**
- Planned Unit Development No. 0037-24, in order to allow various deviations from the regulation of the R-M Medium-Density Residential zone district for the residential subdivision, including reduced lot size, lot width, lot depth, setbacks, and increased driveway paved surface allowance.

Figure 1: Project Location

Northeast intersection of Grangeville Boulevard and 9 ¼ Avenue

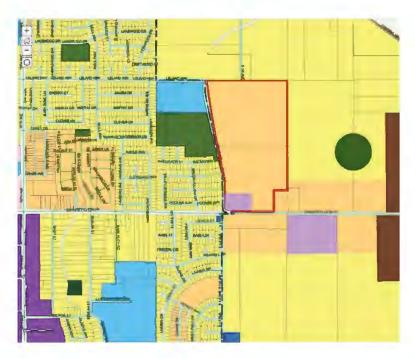


Figure 2 **Existing General Plan Designation**Low- and Medium-Density



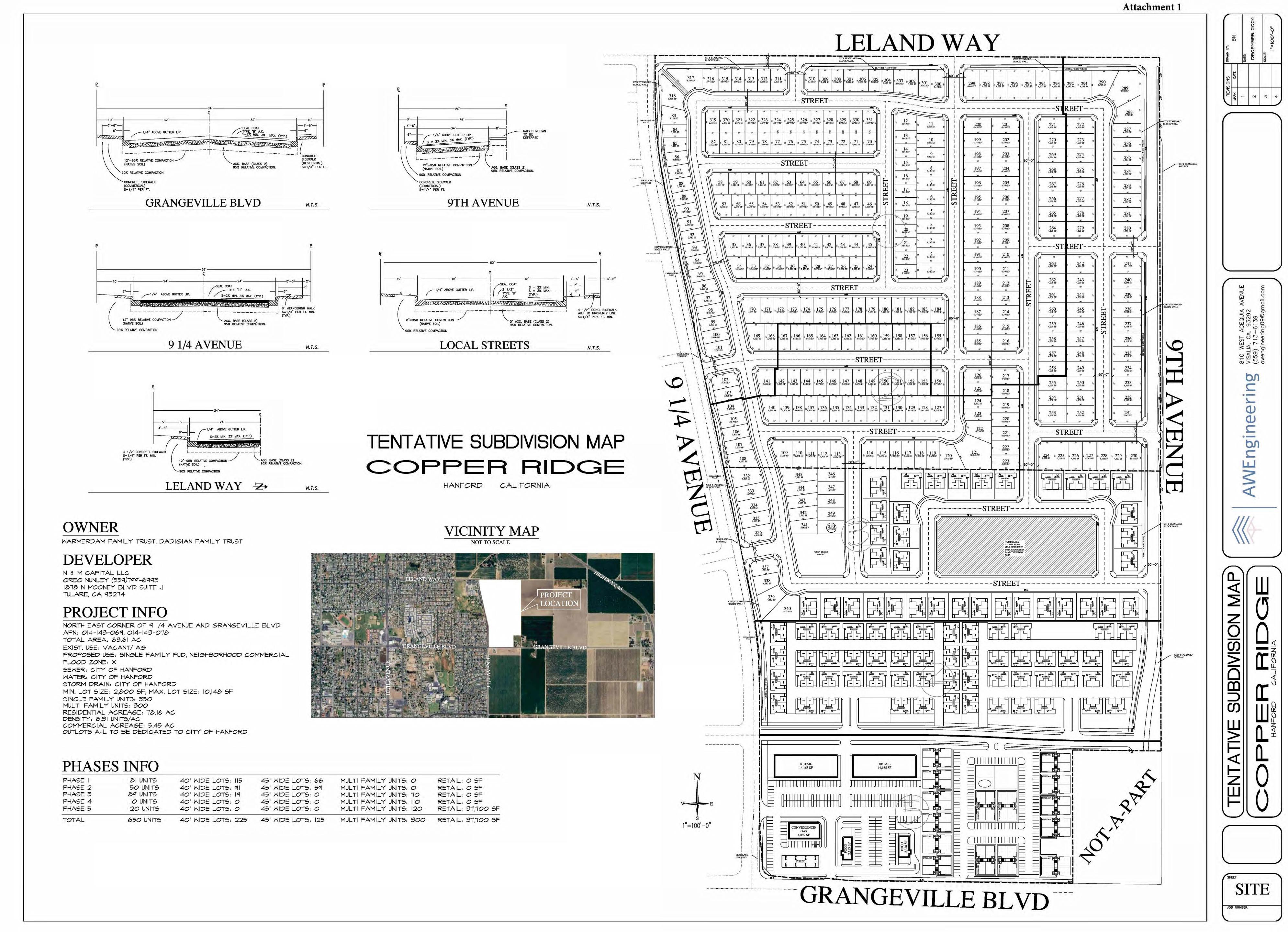
Proposed General Plan Designation

Medium-Density Residential and Neighborhood Commercial

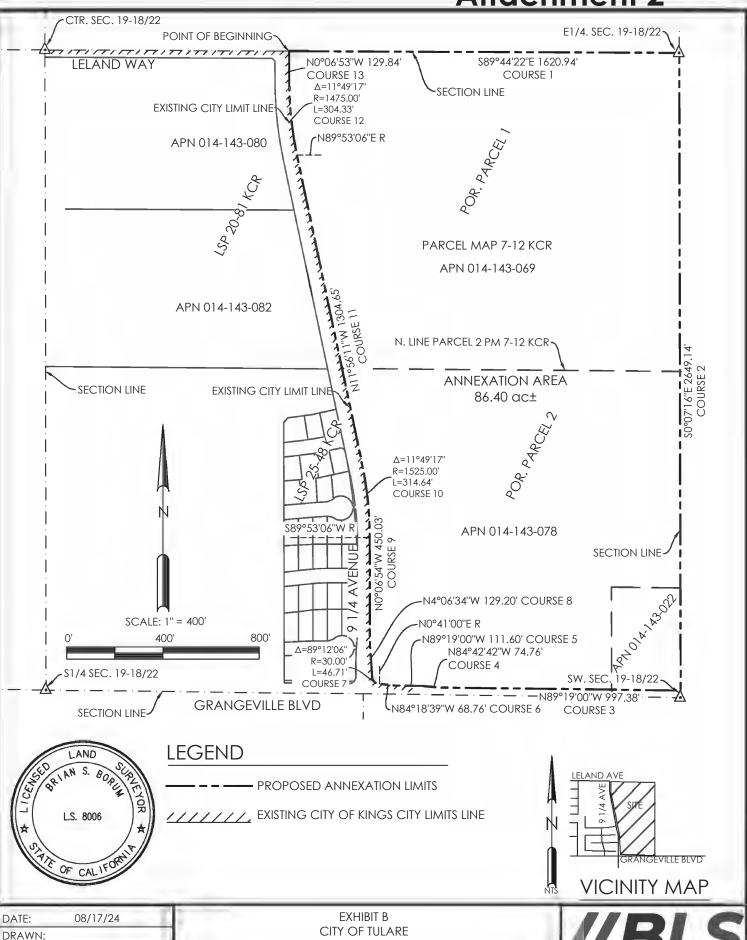


Proposed Pre-Zoning:MX-N Neighborhood Mixed Use and R-M Medium-Density Residential





Attachment 2



ANNEXATION NO. 2024-

ANNEXATION TO THE CITY OF KINGS AND

DETACHMENT FROM

1445 W. GRAND AVENUE STE. C GROVER BEACH, CA 93433

CHECKED:

PROJECT:

202447