Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Bracher Elementary School Master Plan Project

Lead Agency: Santa Clara Unified School District (SCUSD) Contact Person: Michal Healy

Mailing Address: 1889 Lawrence Road Phone: (408) 423-2085

City: Santa Clara Zip: 95051 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Santa Clara

Cross Streets: Bowers Avenue, Bonnie Drive Zip Code: 95051

Longitude/Latitude (degrees, minutes and seconds): 37 ° 22 ′ 00 ″ N / 121 ° 58 ′ 35 ″ W Total Acres: 12.7

Assessor's Parcel No.: 216-14-001 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Hwy 101 Waterways: Calabazas Creek

Airports: San Jose Mineta International Airport Railways: Caltrain Schools: Adrian Wilcox High School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☒ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☒ Educational: Elementary School Master Plan
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Plan Public/ Quasi Public, Zoning: B-Public or Quasi Public

Project Description: *(please use a separate page if necessary)*

The SCUSD has prepared a Master Plan intended to modernize the campus and update facilities for current and projected school needs at Bracher Elementary School. Full buildout of the Master Plan includes a new multipurpose building, cooking kitchen, shaded outdoor lunch area; new preschool, transitional kindergarten, specialized academic instruction classroom buildings, and play area with shade; metal PE shade structure, new driveways and parking, and accessibility, utilities, paving, fencing, and roofing improvements. Full build out would ultimately support 35 classrooms and a maximum capacity of 870 students, which represents eight more classrooms and 205 more students than are currently accommodated. Other improvements include field improvements, classroom modernization, replacement of portables with permanent buildings, additional student support spaces, maker space, an administration building. The intent of the Master Plan is to modernize the campus and update facilities for current and projected school needs. Currently, funding has only been identified for Phase 1 with other improvements identified in the Master Plan to be completed as funding becomes available for each phase.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	X	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # 4	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # 2
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # 3	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other:
_____	Housing & Community Development	_____	Other:
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/03/2024 Ending Date 01/06/2025

Lead Agency (Complete if applicable):

Consulting Firm: MIG
Address: 2055 Junction Avenue
City/State/Zip: San Jose, CA 95131
Contact: Christina Lau
Phone: 650-327-0429 x5530

Applicant: Lead Agency - Santa Clara Unified School District
Address: 1889 Lawrence Road
City/State/Zip: Santa Clara, CA 95051
Phone: (408) 423-2085

Signature of Lead Agency Representative: Christi Lau **Date:** 12/2/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.