Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024120076

Project Title: Conditional Use Permit 2024-004, Amendment, Carriere/Syntech CF1, LLC Advanced Thermal Conversion

Lead Agency: Glenn County
Contact Person: Andy Popper
Mailing Address: 225 N. Tehama
Phone: 5309346540
City: Willows
Zip: 95988
County: Glenn

Project Location: County: Glenn
City/Nearest Community: Glenn
Cross Streets: State Highway 162 and County Road V
Zip Code: 95943
Longitude/Latitude (degrees, minutes and seconds): -122.06° ____ ′ ____ ″ N / 39.52° ____ ′ ____ ″ W Total Acres: 6.3
Assessor's Parcel No.: 016-090-016
Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: 162
Waterways: ____
Airports: ____
Railways: ____
Schools: ____

Document Type:

CEQA:
- ☐ NOP
- ☐ Draft EIR
- ■ Early Cons
- ☐ Supplement/Subsequent EIR
- ☐ Neg Dec
- (Prior SCH No.) ____
- ☐ Mit Neg Dec
- Other: ____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ■ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other: ____

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ■ Other: Advanced Thermal Conversion, RNG

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
- ■ Agricultural Land
- ■ Air Quality
- ☐ Archeological/Historical
- ☐ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ■ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ■ Noise
- ☐ Population/Housing Balance
- ■ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☐ Soil Erosion/Compaction/Grading
- ■ Solid Waste
- ■ Toxic/Hazardous
- ■ Traffic/Circulation
- ☐ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ■ Other: Energy

Present Land Use/Zoning/General Plan Designation:

"FS-80" Farmland Security Zone/ Intensive Agriculture

Project Description: *(please use a separate page if necessary)*

The applicant, SynTech CF1, LLC ("SynTech" or "Applicant"), requests an amendment to the previously approved, CUP 2024-004 primarily to relocate the approved, but yet to be constructed, Advanced Thermal Conversion ("ATC") facility (the "Project") from 1640 State Route 45, to the Carriere Hulling and Drying Facility located at 7693 State Highway 162, Glenn, California (the "Huller Site").. See documents for further information.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
x	Caltrans District # 3	x	Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 5
	Caltrans Planning		Resources Agency
x	Central Valley Flood Protection Board	x	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	x	SWRCB: Water Quality
x	Energy Commission		SWRCB: Water Rights
x	Fish & Game Region # 2		Tahoe Regional Planning Agency
x	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
x	Forestry and Fire Protection, Department of	x	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/18/2026 Ending Date 12/11/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: ***Andy Popper*** **Date:** 11/18/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.