



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 20, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2024110923**
Mitchell Townhomes Project

The Lead Agency uploaded a new attachment with corrected information for the **Notice of Determination** posted on **February 13, 2026**. Please see the attached corrected file(s) for more specific information: “**_NOD project correction memo.pdf**”

All other project information remains the same.

Note: Attachment labelled as received.