

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): Caltrans District 2
1657 Riverside Drive
Redding, CA 96001

(Address)

Project Title: Census and EMS Upgrade

Project Applicant: California Department of Transportation

Project Location - Specific:

Shasta and Plumas counties.

Project Location - City: _____ Project Location - County: Shasta & Plumas

Description of Nature, Purpose and Beneficiaries of Project:

This project will be replacing census loops at two locations in Shasta and Plumas counties. The work will consist of saw cutting the existing pavement to a depth of 0.2', laying conductors, then sealing with loop sealant. The project will be upgrading an EMS in Shasta. The work will consist of re-lamping two fixed signs and upgrading control electronics. The work will be done above ground on the shoulder with a boom truck.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301. Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed project has no potential to result in significant effects to the environment giving Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's

Lead Agency

Contact Person: David Hunt Area Code/Telephone/Extension: 530-560-5042

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: David Hunt Date: _____ Title: Associate Env Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____