

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Environmental Impact Report 8542 and Conditional Use Permit 3781

Lead Agency: Fresno County

Contact Person: Alexander Pretzer

Mailing Address: 2220 Tulare St

Phone: 559-600-4205

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno City/Nearest Community: Huron

Cross Streets: S. Lassen Ave. and W. Jayne Ave.

Zip Code: 93234

Longitude/Latitude (degrees, minutes and seconds): ____° ____' ____" N / ____° ____' ____" W Total Acres: Approx. 1100

Assessor's Parcel No.: See Attached

Section: Attached

Twp.: ____

Range: ____ Base: M.D.B.M.

Within 2 Miles: State Hwy #: 269

Waterways: California Aqueduct

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) ____

☐ Draft EIS☐ Other: ____☐ Mit Neg Dec

Other: ____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: ____**Development Type:**☐ Residential: Units ____

Acres ____

☐ Office: Sq.ft. ____

Acres ____

Employees ____

☐ Transportation: Type ____☐ Commercial: Sq.ft. ____

Acres ____

Employees ____

☐ Mining: Mineral ____☐ Industrial: Sq.ft. ____

Acres ____

Employees ____

☒ Power: Type Solar Photovoltaic MW 125☐ Educational: ____☐ Waste Treatment: Type ____ MGD ____☐ Recreational: ____☐ Hazardous Waste: Type ____☐ Water Facilities: Type ____

MGD ____

☒ Other: energy storage 30MW**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Wildfire/ Energy**Present Land Use/Zoning/General Plan Designation:**

row crops/AE-20/Agriculture

Project Description: (please use a separate page if necessary)

San Luis West Solar, LLC proposes to construct and operate the San Luis West Solar Project (Project). The Project will consist of a 125-megawatt (mW) solar photovoltaic (PV) electric generation facility coupled with an estimated 30 mW battery energy storage system (BESS). The PV portion of the facility will produce electricity by way of the photovoltaic effect, which uses a semi-conductor material to convert photons from the Sun into electrons, for injection into the electrical grid operated by PG&E. The BESS portion of the facility will store electricity either generated by the PV arrays or absorbed from the PG&E grid. In either case, the BESS will make the stored energy available for discharge during periods of peak electrical load. The Project facility includes approximately 770 acres of solar panels and associated infrastructure, including the Project substation, BESS, operations and maintenance (O&M) building, and other associated equipment such as overhead and underground medium voltage collection lines. Project infrastructure will also include approximately 10 additional acres of transmission easement areas for underground and overhead medium voltage collection lines situated along and within existing farm roads. The Project Area, which encompasses all areas of temporary and permanent impacts, is approximately 1,100 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

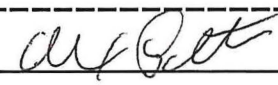
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 21, 2024 Ending Date December 23, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ecorp</u>	Applicant: _____
Address: <u>Fresno County Public Works and Planning Dept. 2220 Tulare Street, 6th Floor</u>	Address: _____
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: _____
Contact: <u>Alexander Pretzer</u>	Phone: _____
Phone: <u>559-600-4205</u>	

Signature of Lead Agency Representative:  Date: 11/20/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion

San Luis West Solar and Energy Storage

(Fresno County EIR 8542)

Project Site Assessor's Parcel Numbers: 075-070-54S, 078-060-85S, 078-080-55, 085-050-01S, 085-050-47S, 085-050-48S, 085-050-84S

Generation-Tie Line: The proposed generation-tie line would cross on or more of the following assessor's parcel numbers: 075-070-28, 075-070-29, 075-070-30, 075-070-31, 075-07046S, 075-070-47S, 075-070-48S

Section Township Information: Section 35, Township 20 South, and Range 17 East; Section 31, Township 20 South, and Range 18 East; Section 6, Township 21 South,, and Range 18 East; Section 2, Township 21 South, and Range 17 East of the Mount Diablo Base Meridian.