



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-11/20/2024-0951
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 11/20/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0951	
PROJECT TITLE AMERICAN SOCIETY OF HEMATOLOGY FOUNDATION 5K/3K		

PROJECT APPLICANT NAME AMERICAN SOCIETY OF HEMATOLOGY ANDREW ELLIOTT	PROJECT APPLICANT EMAIL	PHONE NUMBER 770-533-3706
PROJECT APPLICANT ADDRESS 2021 L STREET NW, SUITE 900	CITY WASHINGTON	STATE DC
		ZIP CODE 20036
PROJECT APPLICANT (Check appropriate box) <input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

☒ Exempt from fee  
    ☒ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

☐ Cash    ☒ Credit    ☐ Check    ☐ Other    TOTAL RECEIVED    \$    50.00

SIGNATURE X    ERS	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
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Payment Reference #: VITALCHEK: 191725698/067125



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Nov 20, 2024 10:20 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-001033  
State Receipt # 37112020240951

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AMERICAN SOCIETY OF HEMATOLOGY FOUNDATION 5K/3K

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)  
☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)  
☒ Notice of Exemption (NOE)  
☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** November 20, 2024  
**Posted** November 20, 2024 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

CEQA Guidelines Appendix E

**To:** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title:** American Society of Hematology Foundation 5K/3K

**Project Applicant:** Andrew Elliott, Race Director, American Society of Hematology, 2021 L Street NW, Suite 900, Washington, DC 20036; (770) 533-3706

**Project Location – Specific:** Fifth Avenue Landing, 600 Convention Way, San Diego, CA 92101

**Project location – City:** San Diego

**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** The proposed project is a 5K/3K run/walk event by the American Society of Hematology (ASH) Foundation (Applicant) in the city of San Diego, California. A Coastal Act Categorical Determination of Exclusion (Project No. 2023-116) was issued previously for the event on September 14, 2023. This amendment is necessary to update details associated with event staging, number of participants, and the turnaround location for the 5k. The proposed event is in coordination with the ASH Foundation's Annual Conference which takes place at the Hilton San Diego Bayfront Hotel. All event participants would begin and finish the race at Fifth Avenue Landing. Runners and walkers participating in the 5K would run north along the South Embarcadero promenade, pass through Embarcadero Marina Park North, continue north along the promenade, turn around at the U.S.S. San Diego Memorial, and finish the race by looping back along the promenade towards Fifth Avenue Landing. Similarly, the 3K route would run north along the South Embarcadero promenade, run around Embarcadero Marina Park North, and turn around towards Fifth Avenue Landing by crossing the pedestrian walk at Kettner Boulevard and following the South Embarcadero promenade south towards the finish line. There would be event security present at Kettner Boulevard to help runners/walkers safely cross the street and direct cars arriving and leaving the Embarcadero Marina Park North parking lot.

The proposed event, including set-up and breakdown, has a duration of approximately one-day and would take place in December. The 5K/3K is scheduled to occur in the early morning, and all runners/walkers are anticipated to complete the run/walk no later than approximately 9:00 a.m. The event attendance is anticipated to be approximately 2,000 people. Signage shall be placed near the start and finish line as well as along the South Embarcadero promenade to notify members of public a minimum of 72 hours in advance of the event. Temporary Course Way Finder signage and traffic cones would be installed in Embarcadero Marina Park North to direct runners and walkers during the event. During the event, the promenade shall remain open and available for public use, and no event staging shall be permitted on the promenade. Event staging would be located within the Fifth Avenue Landing Park and all staging activity would be consistent with the San Diego Unified Port District's Master Special Events Permit for the Fifth Avenue Landing, which was analyzed in a Coastal Act Categorical Determination of Exclusion (Project No. 2019-009a) issued on May 26, 2022. Parking for event participants would be available at the Convention Center Public Parking Garage (underground at the Convention Center) and the Bayfront Public Parking Garage (adjacent to Hilton Bayfront Hotel). No parking spaces are required for event staging.

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*

**Exempt Status:** (Check one):  
☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Project No. 2023-116a (District)

- **Categorical Exemptions: *Minor Alterations to Land (SG § 15304) (Class 4) and Normal Operations of Facilities for Public Gatherings (SG § 15323) (Class 23)***
- **Statutory Exemption. State code number:**

**Reason Why Project is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15304 (Minor Alterations to Land) and 15323 (Normal Operations of Facilities for Public Gatherings) and Section 3.d.(6) of the District's Guidelines for Compliance with CEQA because it is a temporary event that would result in no permanent effects on the environment and would consist of the normal operations of existing facilities for public gatherings. Section 3.d.(6) of the District's CEQA Guidelines and Section 15323 of CEQA Guidelines are as follows:

- 3.d. **Minor Alterations to Land:** Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees, including, but not limited to:
- (6) Minor temporary use of land having negligible or no permanent effects on the environment.

AND/OR

**Normal Operations of Facilities for Public Gatherings (SG § 15323) (Class 23)**

Consists of the normal operations of existing facilities for public gatherings for which the facilities were designed, where there is a past history of the facility being used for the same or similar kind of purpose. For the purposes of this section, "past history" shall mean that the same or similar kind of activity has been occurring for at least three years and that there is a reasonable expectation that the future occurrence of the activity would not represent a change in the operation of the facility. Facilities included within this exemption include, but are not limited to, racetracks, stadiums, convention centers, auditoriums, amphitheaters, planetariums, swimming pools, and amusement parks.

**Lead Agency Contact Person and Telephone Number:** Justin Huitema, (619) 990-5610

**Signature:**  **Date:** 11/20/2024 **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**

## San Diego County



Transaction #: 8101164  
Receipt #: 2024421000

**JORDAN Z. MARKS**

Assessor/Recorder/County Clerk

1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 11/20/2024

Cashier Location: SD

Print Date: 11/20/2024 10:20 am

**Payment Summary**

Total Fees	\$200.00
Total Payments	\$200.00
Balance:	\$0.00

**Payment****VITALCHEK PAYMENT****\$200.00****Total Payments****\$200.00****Filings****CEQA - NOE**

FILE #: 2024-001032 Date: 11/20/2024 10:20AM Pages: 3

State Receipt # 37-11/20/2024-0950

Fees: Fish &amp; Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

**CEQA - NOE**

FILE #: 2024-001033 Date: 11/20/2024 10:20AM Pages: 3

State Receipt # 37-11/20/2024-0951

Fees: Fish &amp; Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

**CEQA - NOE**

FILE #: 2024-001034 Date: 11/20/2024 10:20AM Pages: 3

State Receipt # 37-11/20/2024-0952

Fees: Fish &amp; Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

**CEQA - NOE**

FILE #: 2024-001035 Date: 11/20/2024 10:20AM Pages: 3

State Receipt # 37-11/20/2024-0953

Fees: Fish &amp; Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

**Grand Total - All Documents:****\$200.00**

