

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-2100204 Truck Parking Expansion

Lead Agency: San Joaquin County - Community Development Dept. Contact Person: Alisa Goulart
Mailing Address: 1810 East Hazelton Avenue Phone: 209-468-0222
City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: French Camp, CA
Cross Streets: S. El Dorado St., S. French Camp Rd., Arch Airport Rd., Zip Code: 95206
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 15.4
Assessor's Parcel No.: 193-070-14 Section: 7 Twp.: 1S Range: 9E Base: MDBM
Within 2 Miles: State Hwy #: ... Waterways: ... Airports: ... Railways: ... Schools: ...

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI [] Other: [] Joint Document [] Final Document [] Other: ...

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other: ...

Development Type:

- [] Residential: Units ... Acres ...
[] Office: Sq.ft. ... Acres ... Employees ...
[] Commercial: Sq.ft. ... Acres ... Employees ...
[X] Industrial: Sq.ft. 12,320 Acres 15.4 Employees 2
[] Educational: ...
[] Recreational: ...
[] Water Facilities: Type ... MGD ...
[] Transportation: Type ...
[] Mining: Mineral ...
[] Power: Type ... MW ...
[] Waste Treatment: Type ... MGD ...
[] Hazardous Waste: Type ...
[] Other: ...

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Other: ...

Present Land Use/Zoning/General Plan Designation:

Truck Parking/Washing/Repairs I-L / C/G

Project Description: (please use a separate page if necessary)

A Site Approval to establish truck and trailer parking for a maximum of 223 truck and trailers. Construction to include a 1,000-square-foot office building and a 120-square-foot guard structure with a restroom. All maneuvering areas are required to be surfaces with an all-weather surfacing. Screening of the parking areas in the form of a masonry wall or other solid fencing is required. The project will be served by private onsite sewer, water, and storm water retention pond. The subject property has been previously approved for Site Approval No. PA-1800259 (SA) for 39 truck and trailer parking spaces, truck cleaning, and truck repairs. This project is an addition to PA-1800259. The project is proposing a new access driveway off of S. El Dorado Street in addition to the driveway off of E. French Camp Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>CV</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/19/24 Ending Date 12/18/24

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Zachary C. Wong c/o Wong Engineers</u>
Address: _____	Address: <u>4578 Feather River Drive Suite A</u>
City/State/Zip: _____	City/State/Zip: <u>Stockton, CA 95219</u>
Contact: _____	Phone: <u>209-476-0111 admin@wongengineering.com</u>
Phone: _____	

Signature of Lead Agency Representative: *Alisa Goulart* **Date:** 11-12-2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.