Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2024110307

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: State Route 25 Corridor Improvement Project

Lead Agency: Caltrans Contact Person: Julia Mousavi

Mailing Address: 50 Higuera St Phone: 805-441-0007

City: San Luis Obispo Zip: 93401 County: San Luis Obispo

Project Location: County: San Benito City/Nearest Community: Hollister

Cross Streets: Bolsa Rd, San Felipe Rd, Hudner Lane, Bloomfield Zip Code: 95023

Longitude/Latitude (degrees, minutes, and seconds): 36 51 ‘ 54.7 N/ 121 24 ‘ 06.1 W Total Acres: 500

Assessor’s Parcel No.: Various Section: None Twp.: None Range: None Base: None

Within 2 Miles: State Hwy #: 25, 156, 101 Waterways: Pajaro River

Airports: Hollister Railways: Hollister Branch Line Schools: Gavilan College, Hollister Dual Language Academy

Document Type:

CEQA:

☒ NOP ☐ Early Cons

☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: Funding approval

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Highway
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Cumulative Effects
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Growth Inducement
☒ Land Use
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/ Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Transportation, Agricultural, Commercial

Project Description:

The California Department of Transportation (Caltrans), in association with the Council of San Benito County Governments (SBCOG) and the Santa Clara Valley Transportation Authority (VTA), proposes improvements along State Route 25 within San Benito County and Santa Clara County, between the cities of Hollister and Gilroy. Caltrans will prepare a programmatic EIR for the project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

x Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
x California Highway Patrol
x Caltrans District # 4, 5
__ Caltrans Division of Aeronautics
__ Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
__ Coastal Commission
__ Colorado River Board
x Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
x Energy Commission
x Fish and Wildlife Region # 4
x Food & Agriculture, Department of
__ Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
x Housing and Community Development
x Native American Heritage Commission
x Office of Historic Preservation
__ Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
x Public Utilities Commission
x Regional WQCB # 3
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__ State Lands Commission
__ SWRCB: Clean Water Grants
x SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
__ Toxic Substances Control, Department of
__ Water Resources, Department of
X Other: CA Transportation Commission
__ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/5/2025 Ending Date 12/19/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip:_____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: ___Julia Mousavi___ **Date:** 11/5/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.