

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: Kurt Malchow

Project Title: Roots 145

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
 The 3.62-acre project is located on grazing landing in Mariposa County, CA. APN:17-100-050

Project Location – City: Mariposa

Project Location – County: Mariposa

CEQA Region: unincorporated

Description of Nature, Purpose, and Benefits of Project:
 Small scale restoration project, consisting of installation of exclusion fencing and revegetation, targeting the protection of state listed species of lupine (Mariposa Lupine) from destruction by feral pigs. This 3.62-acre project will not only increase the chances of survival for populations of native lupine, but will also increase floral diversity and benefit native pollinators through increased food availability.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: Rebecca J. Fris, Deputy Executive Director, WCB

Exempt Status: (Check One)

Ministerial (Sec. 15268):
 Declared Emergency [Sec. 15269 (a)]:
 Emergency Project [Sec. 15269 (b) and (c)]:
 Categorical Exemption. State Section number and type: Section 15333 Exemption (Small Scale Habitat Restoration)
 Statutory Exemptions, State code Number:
 Other:

Reasons why this project is exempt:
 Small scale habitat restoration with minimal disturbance during implementation. Prior to implementation, a survey will be done by a qualified botanist to determine presence or absence of any Mariposa lupine that may be harmed by the construction of the fence.

Lead Agency Contact Person: Rebecca J. Fris

Area Code/Telephone Extension: (916) 212-5637

If filed by applicant: 1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature:  **Title:** Deputy Executive Director **Date:** 11/7/2024

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
--	---