

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: New Marina del Rey Parking Structure Project

Lead Agency: Los Angeles County Department of Beaches and Harbors

Contact Person: Sean Sackett

Mailing Address: 13837 Fiji Way

Phone: 424-526-7756

City: Marina del Rey

Zip: 90292

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Marina del Rey

Cross Streets: Admiralty Way and Mindanao Wa

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 44 " N / 118 ° 26 ' 4 " W Total Acres: 2.8

Assessor's Parcel No.: 4224010900 (MGR Lease Parcels 49M and 4

Section: _____ **Typ.:** _____ **Range:** _____ **Base:** _____

Within 2 Miles: State Hwy #: 1, 90, 42, 187

Waterways: Marina del Rey

Airports: _____

Railways: _____ **Schools:** Playa Vista Elementary School

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: NOD | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input checked="" type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | | | | |
|---|-------------|-------------|-----------------|--|
| <input type="checkbox"/> Residential: Units _____ | Acres _____ | Acres _____ | Employees _____ | Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ | Acres _____ | Acres _____ | Employees _____ | Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ | Acres _____ | Acres _____ | Employees _____ | Power: Type _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ | Acres _____ | Acres _____ | Employees _____ | Waste Treatment: Type _____ |
| <input type="checkbox"/> Educational: _____ | _____ | _____ | _____ | Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | _____ | _____ | _____ | Other: Parking and Public Facilities _____ |
| <input type="checkbox"/> Water Facilities: Type _____ | _____ | MGD _____ | _____ | _____ |

Project Issues Discussed In Document:

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Parking and Public Facilities

Project Description: *(please use a separate page if necessary)*

On November 6, 2024, the Los Angeles County Board of Supervisors, approved the following actions: Adoption of the Mitigated Negative Declaration. The project includes the construction of a new two-story, three-tier parking structure on a project site that currently contains a surface level parking lot for the Visitor' s Center in the unincorporated community of Marina del Rey, California. The parking structure will be built in the current Marina Parking lot 4, which is also referred to as parcel 49M. The new parking structure will be constructed on the east portion of the site and the surface parking lot on the west portion, and they will be connected and function as a single facility. The existing Visitor' s Center will not be altered as part of the project. The parking structure would operate 24 hours a day and would primarily serve public parking demand in the Marina area, especially for special events at Burton Chace Park.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 1, 2024 Ending Date August 30, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>AtkinsRealis</u>	Applicant: _____
Address: <u>801 S. Grand Avenue, Suite 275</u>	Address: _____
City/State/Zip: <u>90017</u>	City/State/Zip: _____
Contact: <u>Kirk Webb</u>	Phone: _____
Phone: <u>720-475-7138</u>	

Signature of Lead Agency Representative: Kirk S. Webb Digitally signed by Kirk S. Webb
DN: cn=Kirk S. Webb, o=AtkinsRealis, email=kirk.webb@atkinsrealis.com Date: 11/7/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.