

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rosemary Solar and Energy Storage System Complex

Lead Agency: Fresno County Contact Person: Jeremy Shaw
 Mailing Address: 2220 Tulare Street, Suite B Phone: (559) 600-4207
 City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: San Joaquin
 Cross Streets: W Kamm Ave and S Yuba Ave Zip Code: 93627

Longitude/Latitude (degrees, minutes and seconds): 36 ° 31 ' 27 " N / -120 ° 11 ' 19 " W Total Acres: Approx. 1172

Assessor's Parcel No.: See attached Section: (Attached) Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: N/A Waterways: N/A

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar photovoltaic MW 140 AC
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: energy storage (8 hours of 140 MW of AC), reconductoring
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Energy, TCR</u>

Present Land Use/Zoning/General Plan Designation:

dryland farming use/ AE-20/ Agriculture

Project Description: (please use a separate page if necessary)

Rosemary Solar, LLC proposes to construct, operate, maintain, and decommission the Rosemary Solar and Energy Storage System Complex in unincorporated Fresno County. The project would generate up to approximately 140 megawatts alternating current (MWac) and include energy storage capacity of up to 8 hours of 140 MWac. Related facilities and infrastructure would include O&M buildings, parking, and an onsite substation. The Project site is comprised of approximately 1,172 acres and an up-to 2-mile-long generation-tie line via 1 of 4 possible paths to deliver power to the existing Pacific Gas and Electric Company (PG&E) 70 kilovolt (kV) Crescent Substation, which would be the Project point of interconnection with the grid. The EIR also will analyze impacts of reconductoring 5 linear miles of of the PG&E Helm to Crescent 70 kV electric transmission line.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>8</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>Southern San Joaquin Valley Archaeological Info Center</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 8, 2024 Ending Date December 9, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Rosemary Solar, LLC</u>
Address: <u>Fresno County Public Works & Planning Dept., 2220 Tulare St, Suite A Street Level</u>	Address: <u>125 High Street, 17th floor High Street Tower; Suite 1705</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Boston, MA 02110</u>
Contact: <u>Jeremy Shaw</u>	Phone: _____
Phone: <u>(559) 600-4207</u>	

Signature of Lead Agency Representative: *Jeremy Shaw* Date: 11/4/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion
Rosemary Solar and Energy Storage System Complex
(Fresno County EIR 8575)

Project Site Assessor's Parcels:

Rosemary Solar 1: 040-160-21S, 040-150-12, 040-150-08, 040-150-06, 040-150-18, 040-150-07, 040-150-14S, 040-150-16, 040-150-13, 040-160-10S, 040-150-11, 040-150-15, 040-160-16S, 040-150-28S, 040-160-20S, 040-150-29S, 040-160-07S, 040-160-05S, 040-160-03S, 040-160-11S, 040-160-13S, 040-160-14, 040-160-17S, 040-160-18S, 040-160-06S, 040-150-20S, 040-150-22, 040-150-24, 040-150-10, 040-150-17, 040-150-32, 040-070-24

Rosemary Solar 2: 040-070-26S, 040-150-28S, 040-160-20S, 040-150-29S, 040-150-22, 040-150-32, 040-070-24

Rosemary Solar 3: 040-070-25S, 040-150-06, 040-150-28S, 040-160-20S, 040-150-29S, 040-150-22, 040-070-24

Shared Facilities: 040-150-06, 040-150-22, 040-150-24

Generation-tie Line: The proposed generation-tie line would cross one or more of the following assessor's parcels depending on which of four potential alignments is selected: 040-150-32, 040-080-25, 040-080-45SU, 040-070-30S, and/or 040-080-33S

PG&E Helm to Crescent Reconductoring Project: 030-100-16, 030-100-22, 040-030-15S, 040-030-17S, 040-030-18S, 040-030-30S, 040-070-40S, 033-020-32SU, 040-080-45SU, 030-100-18S, and 030-100-20S

Section Township Range information:

Section 19, Township 16 South, and Range 17 East; Sections 23 and 24 of Township 16 South, and Ranges 16 East of the Mount Diablo Base Meridian.