



Gavin Newsom  
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 30, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse (SCH)  
**Re:** SCH # **2024110103**  
**Application Number 241348 -**

---

The Public/Lead Agency requests to update the contact information in connection with the **Notice of Exemption** posted on November 5, 2024. Please find the attachment file named: “**\_SCH Number 2014110103.pdf**” for additional information.

All other project information remains the same.