



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01282025 — 041
 STATE CLEARINGHOUSE NUMBER (If applicable)
2024110048

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County	LEAD AGENCY EMAIL	DATE 01282025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
RPCA Solar 15, LLC (Lear Solar)

PROJECT APPLICANT NAME Renewable Properties (Ryan Nyberg)	PROJECT APPLICANT EMAIL	PHONE NUMBER (831)320-0413
PROJECT APPLICANT ADDRESS 385 North Arrowhead Avenue, First floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0187

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	2,968.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: **#216858338**

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ **3,018.75**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Posted On: 1/28/25

Removed On: 3/5/25

Receipt No: 36-01282025-041 Appendix D

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk

County of: Clerk of the Board of Supervisors

Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County
Address: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187
Contact: David J. R. Mack, AICP
Phone: 831-320-0413

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH2024110047

Project Title: RPCA Solar 15, LLC (Lear Solar)

Project Applicant: Renewable Properties (Ryan Nyberg)

Project Location (include county): Southeast corner of the intersection of Mesa Drive and Lear Avenue in southern San Bernardino County.

Project Description: Conditional Use Permit to establish a single-axis tracker, ground mounted 9.9-MW photovoltaic community solar and battery energy storage system.

This is to advise that the San Bernardino County has approved the above (Lead Agency or Responsible Agency)

described project on 01/23/2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, the negative Declaration, is available to the General Public at: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Signature (Public Agency): [Handwritten Signature] Title: Planner

Date: 01/23/2025 Date Received for filing at OPR:

SAN BERNARDINO COUNTY CALIFORNIA
2025 JAN 28 PM 3:26
CLERK OF THE BOARD OF SUPERVISORS



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<input type="checkbox"/> Other		\$	<u> </u>

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