

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2024110046

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: La Sierra High School Track and Field Project

Lead Agency: Alvord Unified School District Contact Person: Ryan Carter, Director III, Facilities
Street Address: 9 KPC Parkway Telephone: (951) 509-5113
City: Corona Zip Code: 92879 County: Riverside

Project Location: County: Riverside City/Nearest Community: Riverside

Cross Streets: La Sierra Avenue & Cochran Avenue Zip Code: 92505

Lat. / Long.: 33°54'32" N, 117°28'44" W Total Acres: Approx. 10.52 acres

Assessor's Parcel No. 142130001 & Section: 00 Twp: 3S Range: 6W Base: 142140002

Within 2 Miles: State Hwy #: SR-91 Waterways: None

Airports: None Railways: None - Schools: Alvord Unified School District, Private schools
Metrolink

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [x] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[x] Educational: Approx. 10.52 acres Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): 10.52 acres Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [x] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[x] Other: Cultural Resources, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Public Facilities/Institutions (PF); Zoning: Single Family Residential (R-1-7000)

Project Description:

The District proposes to renovate the existing track and field in two phases. Phase one is planned to occur beginning June 2025 and ending in June 2026. Construction of Phase two is dependent on funding. The District is proposing to renovate the existing track and field; add field lighting, public address (PA) system, scoreboard, and bleachers to accommodate 2,800 spectators*; construct a 5,500-square-foot field house that would include restrooms, ticket office, storage, concessions stand, and team room*; and repave and restripe the 134,000-square-foot parking lot.* The proposed project would relocate the existing tennis courts

(59,677 square feet) by approximately 10 feet (south)*. New access from the parking lot to the bleachers would be constructed.* The proposed project would reduce the number of parking spaces by 136 parking stalls.* The proposed project would not impact student or staff capacity at La Sierra HS. (*These design elements, while included in this analysis, will be constructed as part of Phase 2 depending on funding availability, and will not be included in the scope of the current project.)

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".


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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish and Game Region # _____ | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: February 3, 2025 Ending Date: March 20, 2025

Lead Agency (complete if applicable):
 Consulting Firm: PlaceWorks
 Address: 3 MacArthur Place, Suite 1100
 City/State/Zip: Santa Ana, California 92707
 Contact: Malia Durand, Associate Principal
 Telephone: 714.966.9220

Applicant:
 Name: Alvord Unified School District
 Address: 9 KPC Parkway
 City/State/Zip: Corona, California 92879
 Telephone: (951) 509-5113

Signature of Lead Agency Representative  Date: 01-27-25

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.