

SIGNAGE NOTE:

ALL PROPOSED SIGNAGE SHALL COMPLY WITH TITLE 18 AND REQUIRE SEPERATE SUBMITTAL, REVIEW, APPROVAL AND PERMIT OF THE PLANNING DEPARTMENT.

OWNERS SIGN COMPANY TO SUBMIT A MASTER SIGN PLAN FOR ALL SITE SIGNAGE INCLUDING BUT NOT LIMITED TO MONUMENT SIGNS, DIRECTIONS SIGNS, BUILDING SIGNS, AND TENANT SIGNS.

LANDSCAPING TABULATION:

A MINIMUM OF 3% OF PARKING LOT SURFACE AREA, EXCLUSIVE OF 5' WIDE FRONTAGE PLANTINGS SHALL BE LANDSCAPED. ALL LANDSCAPING SHALL CONFORM TO CITY APPROVED DESIGN STANDARDS.

LANDSCAPE REQUIRED:	3% OF 71,485 S.F. = 2,145 S.F.
TOTAL LANDSCAPE PROVIDED:	10,978 S.F.
5' WIDE STREET FRONTAGE PER CITY STANDARD:	2,474 S.F.
INTERIOR LANDSCAPE:	7,943 S.F.
PERIMETER LANDSCAPE:	8,506 S.F.
TOTAL APPLIED TOWARD 3% REQUIREMENT:	16,449 S.F.

PARKING TABULATION

REQUIRED: ONE SPACE PER 200 S.F. OF GROSS BLDG. AREA (COMMERCIAL); ONE SPACE PER 100 S.F. OF GROSS BLDG. AREA (RESTAURANT); CREDIT: 1 SPACE PER LINEAL FEET OF DRIVE THRU AREA, MAX CREDIT OF 2 SPACES

PHASE I-BLDG 'A'

PROPOSED AREA:	MEDICAL OFFICE - 6,267 S.F. LAB - 1,56 S.F. PHARMACY - 1,260 S.F. COMMON AREA - 149 S.F. (6,267 + 1,56 + 1,260 + 149) = 8,832 S.F. / 200 = 45 SPACES
COFFEE SHOP - 1,274 S.F. / 100 = 13-2 DRIVE THRU CREDIT = 11 SPACES	
TOTAL PARKING REQUIRED:	56 SPACES
PROVIDED:	
STANDARD PARKING:	12 SPACES
ACCESSIBLE PARKING:	6 SPACES
TOTAL PARKING PROVIDED:	18 SPACES

REQUIRED: ONE SPACE PER 200 S.F. OF GROSS BLDG. AREA (COMMERCIAL)	
PHASE 2-BLDG 'B'	
PROPOSED AREA:	20,729 S.F. / 200 = 104
TOTAL PARKING REQUIRED:	104 SPACES
PROVIDED:	
STANDARD PARKING:	78 SPACES
ACCESSIBLE PARKING:	5 SPACES
TOTAL PARKING PROVIDED:	83 SPACES
TOTAL PARKING REQUIRED (PHASE 1&2):	160 SPACES
TOTAL PARKING PROVIDED (PHASE 1&2):	161 SPACES

SITE DATA:

GROSS AREA:	9.26 AC. (142,024 S.F.)
NET AREA:	9 AC. (130,714 S.F.)
PROPOSED BLDG. COVERAGE:	(21%) 64 AC. (30,111 S.F.)

BUILDING DATA:

PHASE I-BLDG 'A'	
BUILDING AREA:	10,111 S.F.
CONSTRUCTION TYPE:	VB
HEIGHT:	28'-0"
FIRE SPRINKLER:	YES
OCCUPANCY:	B - BUSINESS
MAX. ALLOWABLE AREA:	UNLIMITED W/FIRE SPINKLER
BUILDING / LOT F.A.R.	10.111 S.F. / 130,714 S.F. = 8%
PHASE 2-BLDG 'B'	
BUILDING AREA:	20,729 S.F.
CONSTRUCTION TYPE:	VB
HEIGHT:	44'-0"
FIRE SPRINKLER:	YES
OCCUPANCY:	B - BUSINESS
MAX. ALLOWABLE AREA:	UNLIMITED W/FIRE SPINKLER
BUILDING / LOT F.A.R.	30.840 S.F. / 130,714 S.F. = 24%
EXISTING ZONING:	C1 (NEIGHBORHOOD SERVICE COMMERCIAL)
PROPOSED SANITATION:	PUBLIC SEWER

LEGAL DESCRIPTION

APN: 3103-561-20-0-000
PARCEL 4 OF PARCEL MAP 2460, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21 PAGE 5 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF CALIFORNIA BY GRANT DEED RECORDED AUGUST 13, 1992, AS INSTRUMENT NO. 92-335567, OFFICIAL RECORDS, ALSO EXCEPTING THEREFROM THE MINERALS, OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW THE SURFACE OF SAID LAND.

PROJECT APPLICANT / OWNER

PAUL EARLE
12484 HESPERIA ROAD
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PHONE: (760) 810-2224
EMAIL: PEARLE@SHILOHMC.COM

PLANS PREPARED BY & AGENT

MARTINEZ + OKAMOTO ARCHITECTS, INC.
ROBERT A. MARTINEZ AIA, C.A.S.P.
14467 PARK AVE
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UTILITY COMPANIES

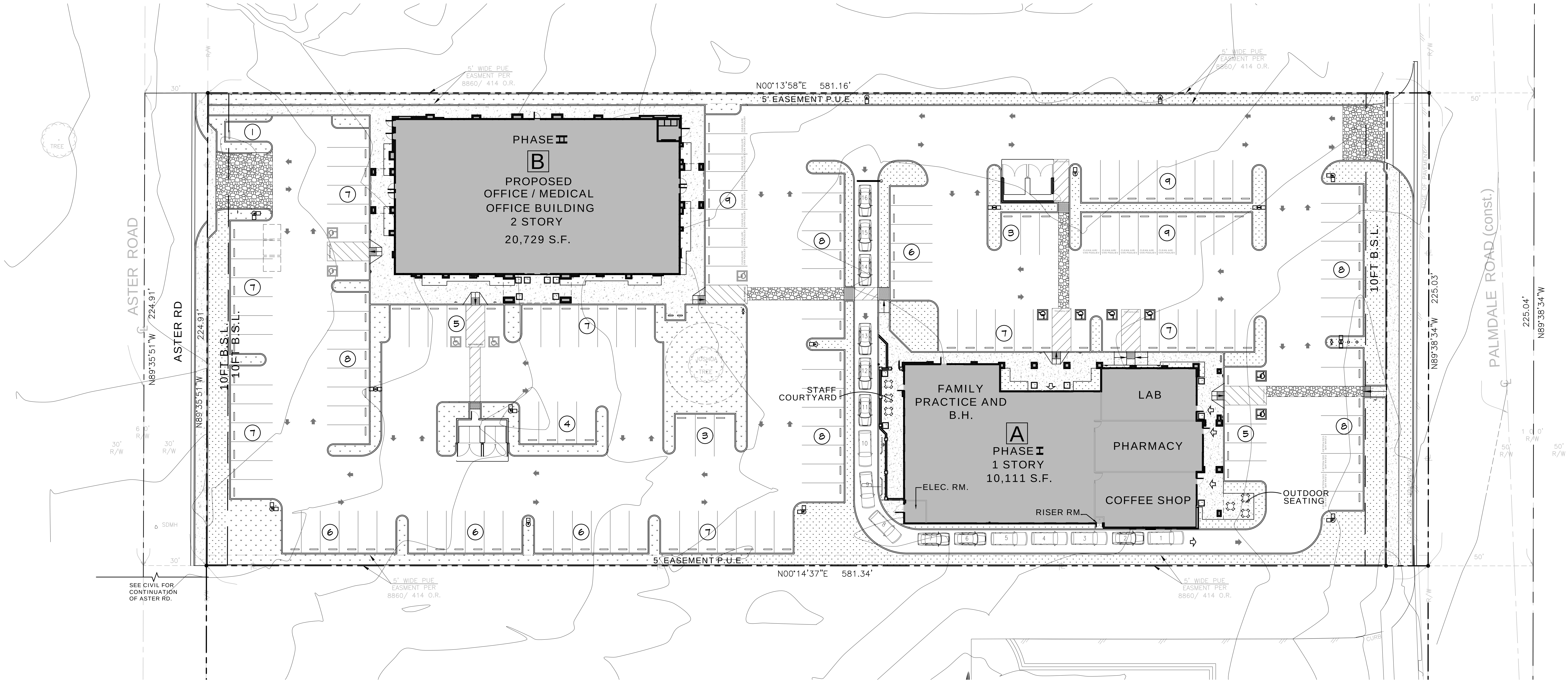
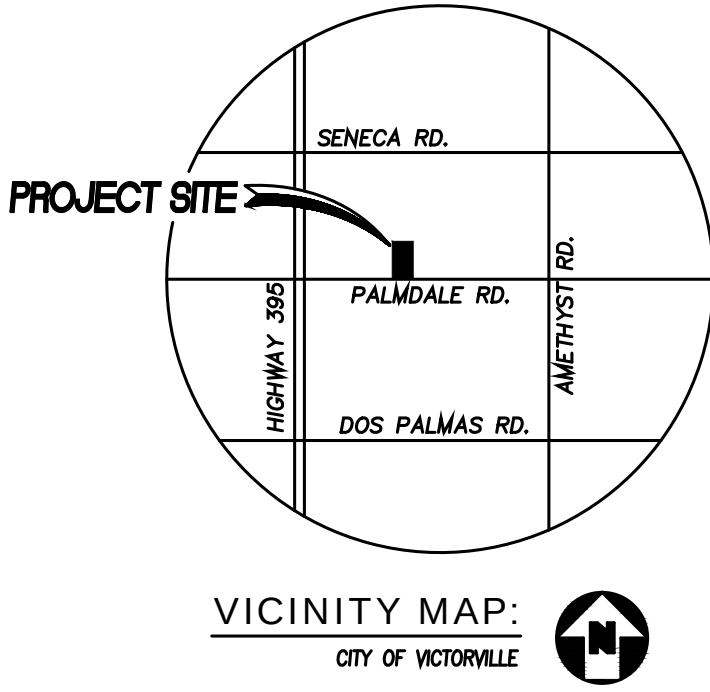
ELECTRIC SO. CALIFORNIA EDISON (EDISON INTERNATIONAL) (800) 655-4555	TELEPHONE FRONTIER COMMUNICATIONS 16478 MOJAVE DR VICTORVILLE, CA (760) 264-4307
GAS SOUTHWEST GAS CORP. 18471 MARIPOSA ROAD VICTORVILLE, CA (800) 427-2220	WATER CITY OF VICTORVILLE 14345 CIVIC DR VICTORVILLE, CA (760) 955-5000
TRASH VICTORVILLE DISPOSAL 14345 CIVIC DR VICTORVILLE, CA (760) 245-8607	TV CHARTER COMMUNICATIONS 16461 MOJAVE DRIVE VICTORVILLE, CA (760) 241-7848

GREEN BUILDING NOTES:

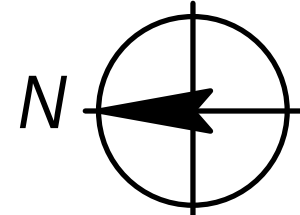
1. BUILDING IS TO HAVE SOLAR PANELS THROUGHOUT ROOF (SEPARATE SUBMITTAL)
2. TWO ELECTRIC VEHICLE CHARGING STATIONS
3. BICYCLE PARKING
4. DROUGHT TOLERANT LANDSCAPE
5. DRIP SYSTEM IRRIGATION
6. LOW FLOW WATER CLOSETS
7. LED LIGHTING
8. RECYCLING TRASH RECEPTACLE
9. SUN SHADES AT SOUTH STOREFRONT
10. WIND SCREENS AT FRONT ENTRY POINTS
11. SKYLIGHT FOR 1ST FLOOR TENANT

LEGEND:

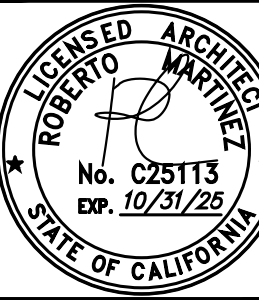
---	PROPERTY LINE
---	STREET CENTER LINE
---	(E) PUBLIC UTILITY EASEMENT
---	PUBLIC ACCESSIBLE PATH OF TRAVEL
[Pattern]	LANDSCAPED AREA SEE NOTES
[Pattern]	CONCRETE
[Pattern]	STAMPED COLOR CONCRETE



OVERALL COMPLETED
PHASING SITE PLAN
SCALE: 1"=20'-0"



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VICTORVILLE, CA.

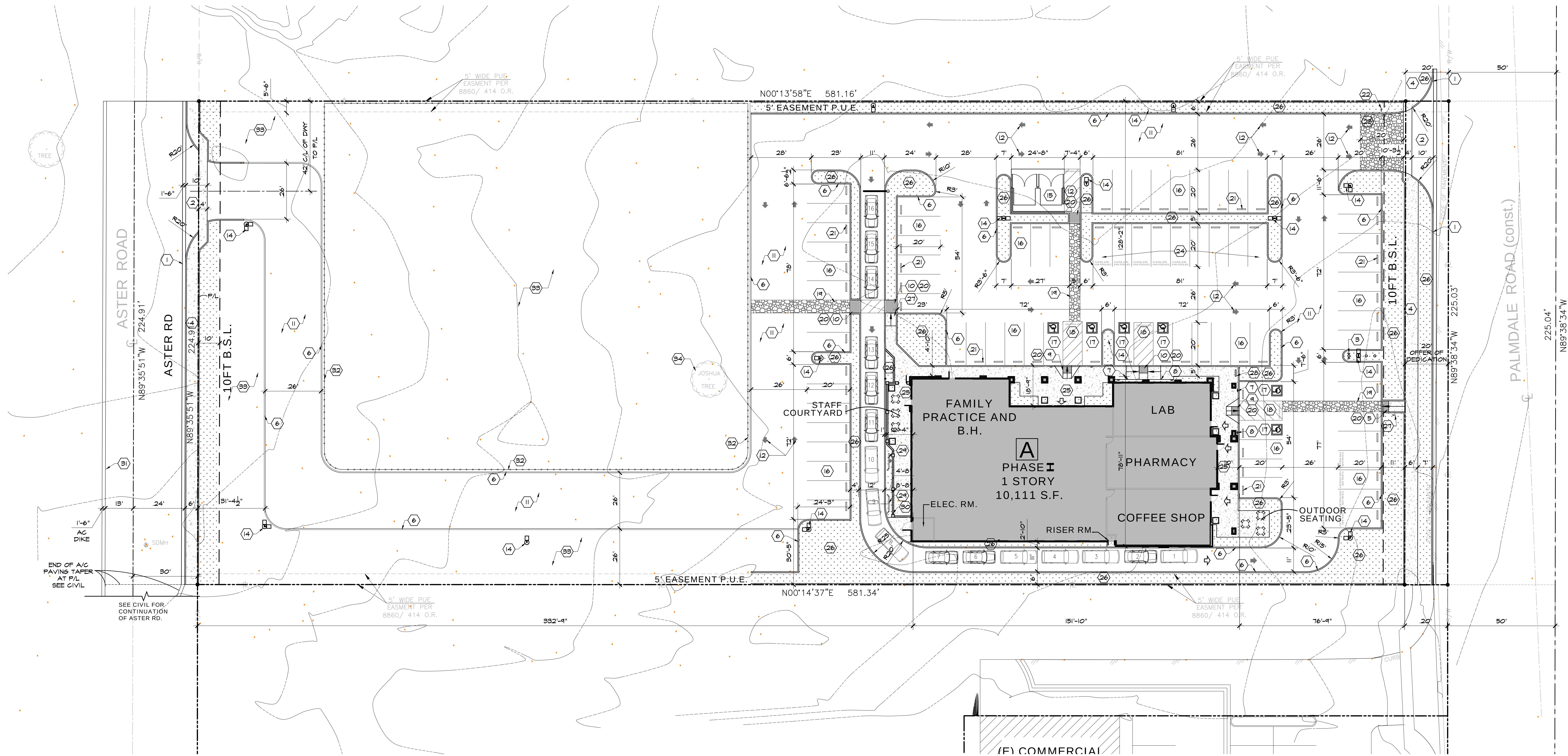


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OVERALL COMPLETED
PHASING SITE PLAN

DATE: 11/18/22
SCALE: AS SHOWN
DRAWN BY: LH
JOB: 21-23
SHEET: SP1.0



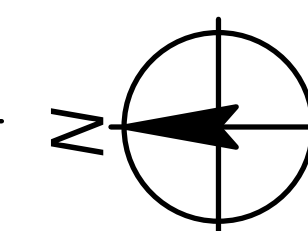
SITE PLAN NOTES:

(E) DENOTES EXISTING TO REMAIN UNLESS OTHERWISE NOTED

- 1) CONCRETE 6" CURB & GUTTER
- 2) CONCRETE DRIVEWAY
- 3) FIRE HYDRANT
- 4) CONCRETE SIDEWALK PER CITY STANDARD
- 5) ACCESSIBLE CONCRETE CURB RAMP PER 2022 CBC CHAPTER 11B
- 6) 6" WIDE CONCRETE CURB AND 6" HIGH CURB FACE. TYPICAL AT ALL PLANTER LOCATIONS ADJACENT TO PARKING LOT PAVING
- 7) POLE MOUNTED ACCESSIBLE PARKING SIGN
- 8) POLE MOUNTED ACCESSIBLE VAN LOADING PARKING SIGN
- 9) ACCESSIBLE CONCRETE CURB RAMP W/ FLARES PER 2022 CBC CHAPTER 11B
- 10) ACCESSIBLE IN LINE CONCRETE RAMP AND LANDING PER 2022 CBC CHAPTER 11B
- 11) PARKING LOT PAVING AS PER SOILS ENGINEER COMPACTION REPORT
- 12) PAINTED TRAFFIC DIRECTIONAL ARROWS
- 13) ZERO CURB FACE CONCRETE SIDEWALK
- 14) PARKING LOT LIGHT TO BE 20' MAX. HIGH FROM ADJACENT PARKING SURFACE
- 15) 4 BIN TRASH ENCLOSURE WITH CMU WALLS AND SOLID METAL GATES PER CITY STANDARD
- 16) 4'X20' STANDARD PARKING PER CITY STANDARD
- 17) 4'X20' ACCESSIBLE PARKING PER CITY STANDARD
- 18) 8'X20' ACCESSIBLE VAN LOADING ZONE STRIPED PER CURRENT A.D.A. STRD.
- 19) 8' WIDE ACCESSIBLE CROSSWALK W/ DECORATIVE STAMPED CONCRETE WITH INTEGRAL COLOR PER CITY STANDARD

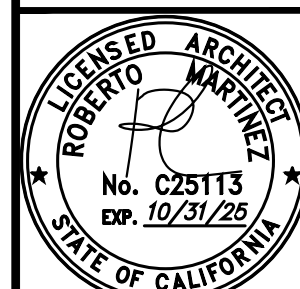
- 20) 36" MIN. DEEP TRUNCATED DOMES AND AS WIDE AS RAMP, CROSSWALK AND/OR ZERO CURB FACE LOCATIONS
- 21) 6'X8'X48" CONCRETE WHEEL STOP (TYP.)
- 22) POLE MOUNTED ACCESSIBLE PARKING TOW AWAY SIGN WARNING SIGN
- 23) 6" THK. DECORATIVE STAMPED CONCRETE WITH INTEGRAL COLOR
- 24) PAINT THE WORDS 'CLEAN AIR/VANPOOL/EV' IN WHITE 12" HIGH LETTERS
- 25) 4" MIN. THK. CONCRETE SIDEWALK WITH MEDIUM BROOM FINISH
- 26) LANDSCAPE AREA. PROVIDE 100% LANDSCAPE AND IRRIGATION COVERAGE (SEE LANDSCAPING PLANS FOR ADDITIONAL INFO.)
- 27) POLE MOUNTED ACCESSIBLE CROSSING SIGN
- 28) EMBEDDED WAVE BIKE RACK
- 29) DRIVE-THRU MENU BOARD
- 30) CMU WALL
- 31) 18" AC DIKE
- 32) 48" HIGH SPLIT RAIL VINYL FENCING
- 33) EARTHBOUND DUST CONTROL FROM ENVIROAD. ECO-FRIENDLY.
- 34) EXISTING JOSHUA TREE

SITE PLAN - PHASE I
SCALE: 1/16"=1'-0"



REVISION	BY

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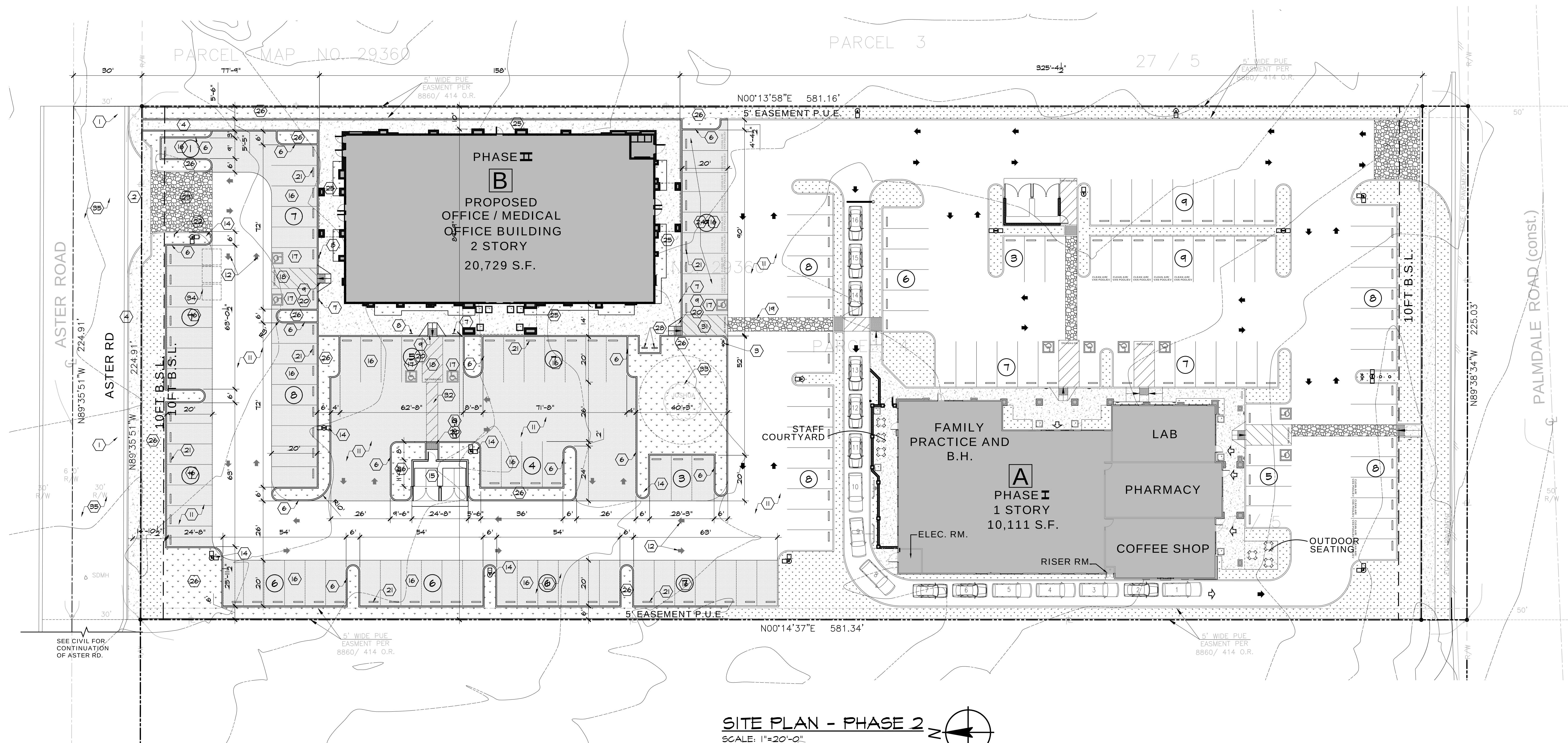
SITE PLAN - PHASE 1

DATE: 11/18/22
SCALE: AS SHOWN
DRAWN BY: LH
JOB: 21-23
SHEET

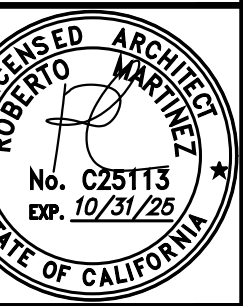
SP1.1

- (E) DENOTES EXISTING TO REMAIN UNLESS OTHERWISE NOTED
- (1) CONCRETE 8" CURB & GUTTER
- (2) CONCRETE DRIVEWAY
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- (19) 5' WIDE ACCESSIBLE CROSSWALK W/ DECORATIVE STAMPED CONCRETE WITH INTEGRAL COLOR PER CITY STANDARD

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- (25) 4" MIN. THK. CONCRETE SIDEWALK WITH MEDIUM BROOM FINISH
- (26) LANDSCAPE AREA, PROVIDE 100% LANDSCAPE AND IRRIGATION COVERAGE (SEE LANDSCAPING AND FERTILIZATION INFO.)
- (27) POLE MOUNTED ACCESSIBLE CROSSING SIGN
- (28) EMBEDDED WAVE BIKE RACK
- (29) DRIVE-THRU MENU BOARD
- (30) CMU WALL
- (31) 8'X20' ACCESSIBLE LOADING ZONE STRIPED PER CURRENT A.D.A. STRD.
- (32) 5' WIDE ACCESSIBLE CROSSWALK
- (33) EXISTING JOSHUA TREE TO BE PROTECTED IN PLACE
- (34) UNDERGROUND STORM RETENTION TANKS
- (35) STREET PAVING AS PER SOILS ENGINEER COMPACTION REPORT

[illegible]

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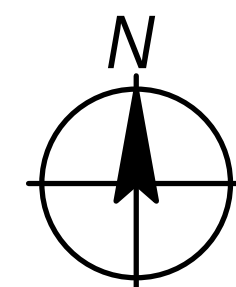
**SITE PLAN-
PHASE 2**

11/18/22
AS SHOWN
IN BY: LH
21-23

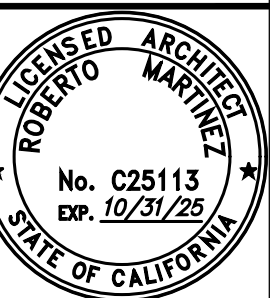
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FLOOR PLAN-BLDG 'A'
SCALE: 1/8"=1'-0"



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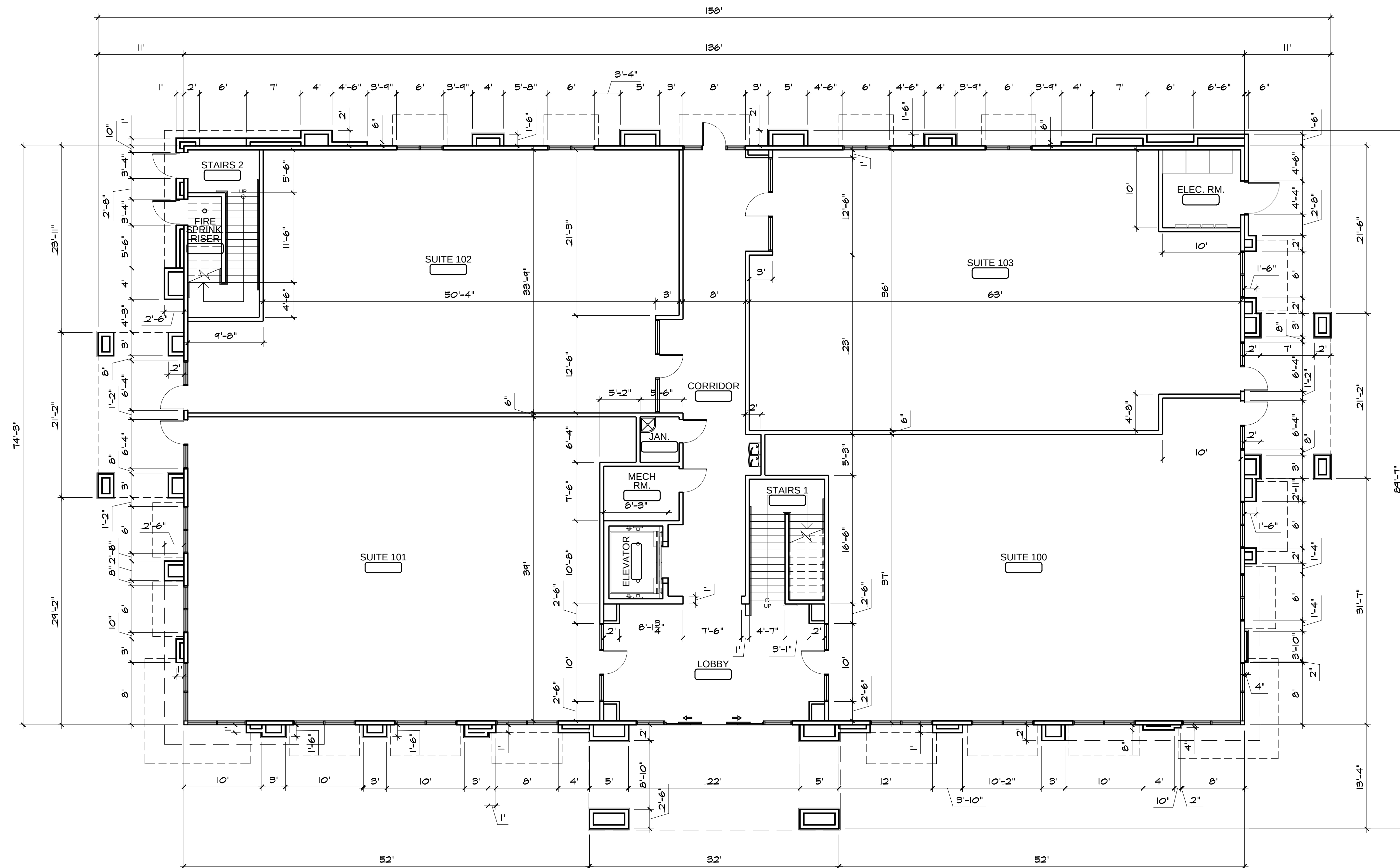
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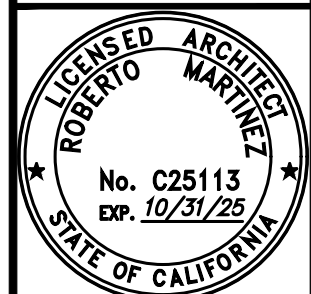
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SCALE: AS SHOWN
DRAWN BY: RC
JOB: 21-23
SHEET TITLE:
FLOOR PLAN
BLDG 'A'

SHEET
A1.0



FIRST FLOOR PLAN-BLDG 'B' N
SCALE: 1/8"=1'-0"

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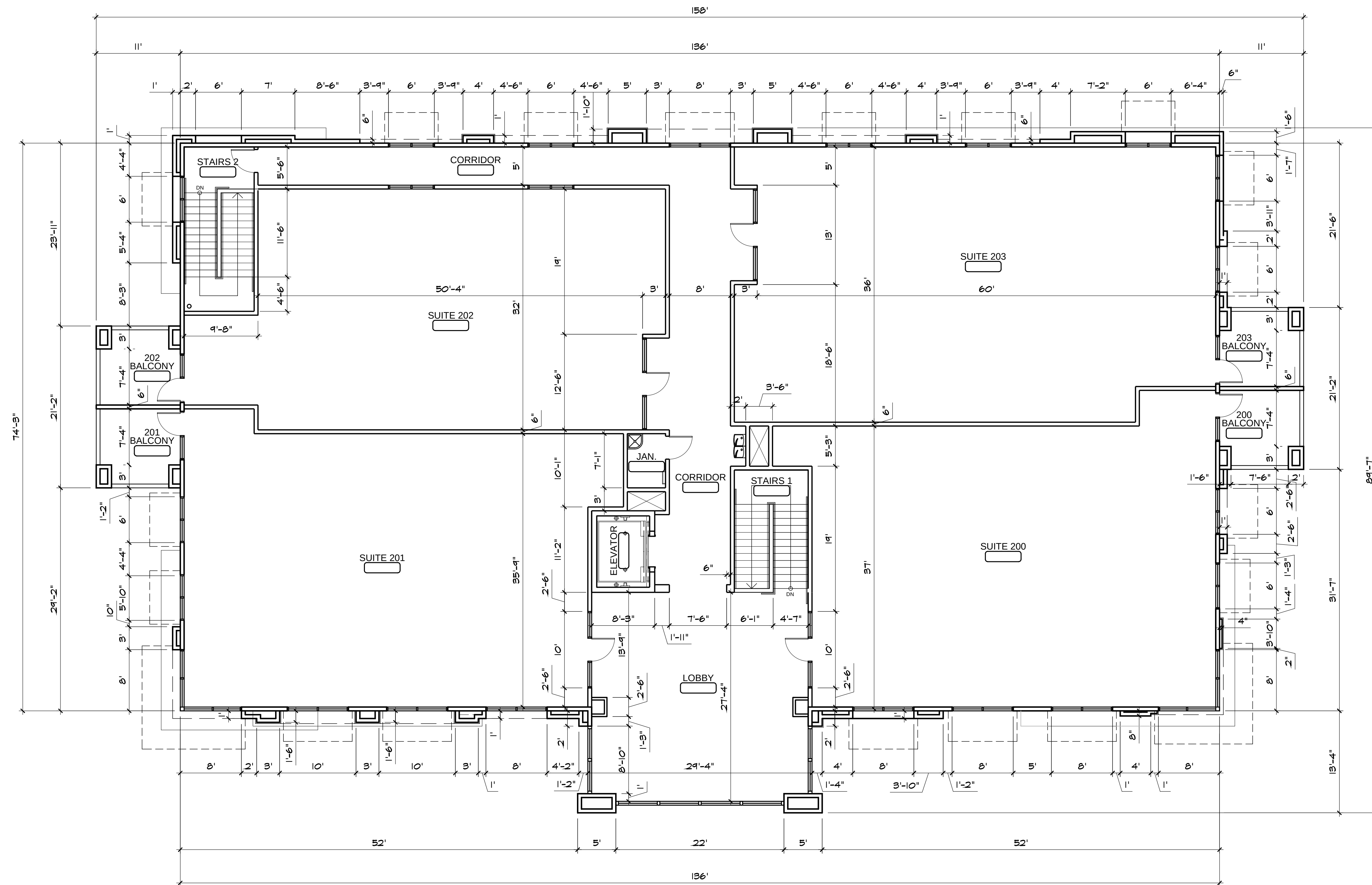
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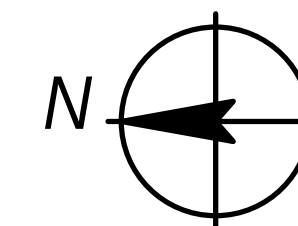
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JOB: 21-23
SHEET TITLE:
FIRST
FLOOR PLAN
BLDG 'B'

SHEET
A1.1

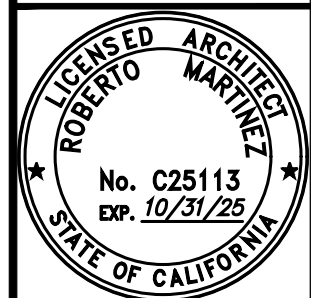


SECOND FLOOR PLAN-BLDG 'B'

SCALE: 1/8"=1'-0"



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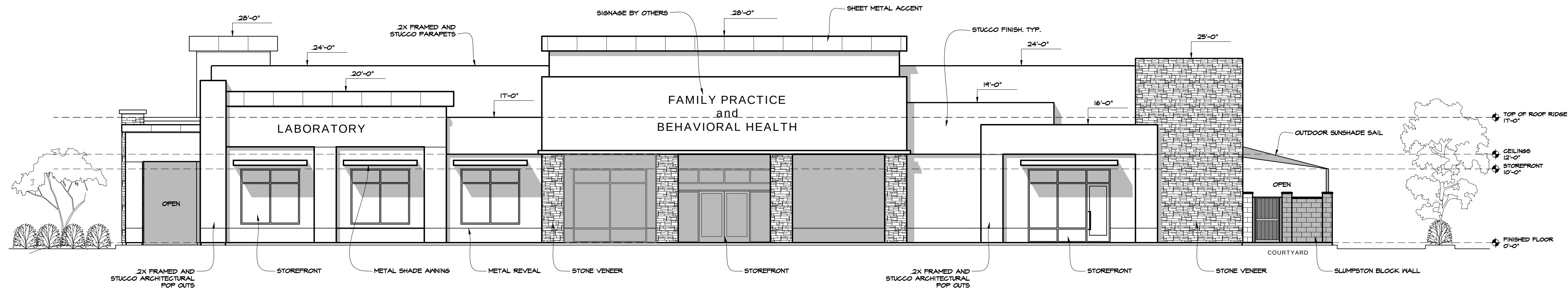
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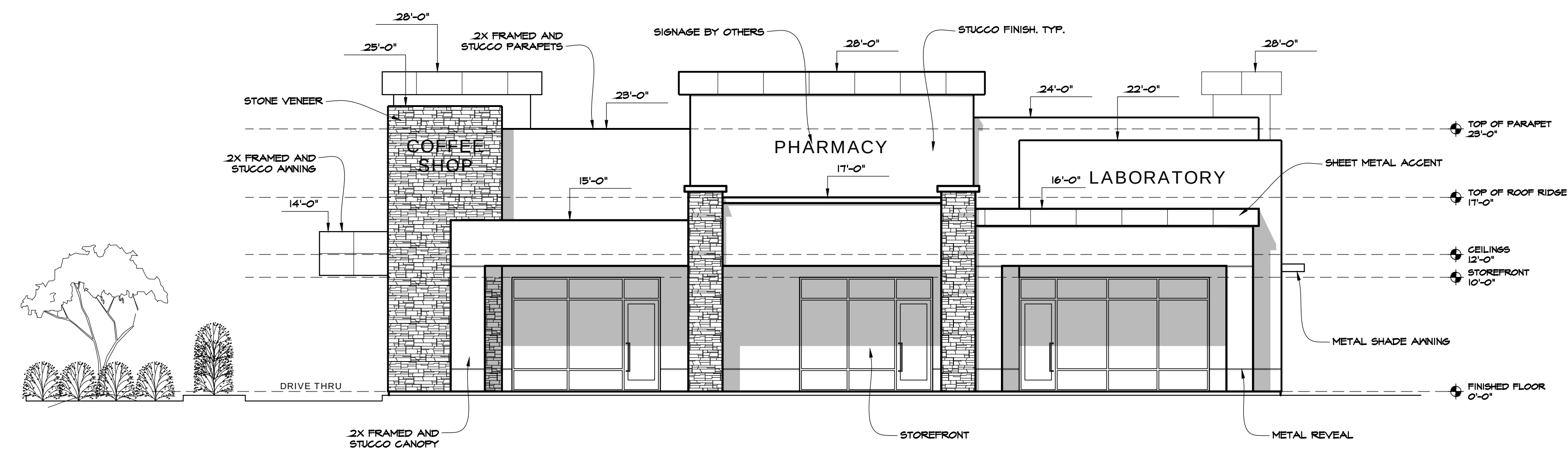
SHILOH WEST MEDICAL
NEW CONSTRUCTION
PALMDALE RD.
VICTORVILLE, CA.

DATE: 4/9/24
SCALE: AS SHOWN
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JOB: 21-23
SHEET TITLE:
SECOND
FLOOR PLAN
BLDG 'B'

SHEET
A1.2

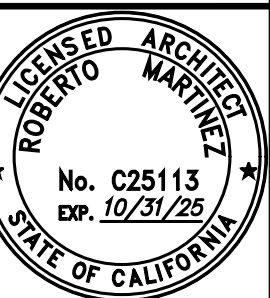


PROPOSED EAST ELEVATION
SCALE: 1/8"=1'-0"



PROPOSED SOUTH ELEVATION
SCALE: 1/8"=1'-0"

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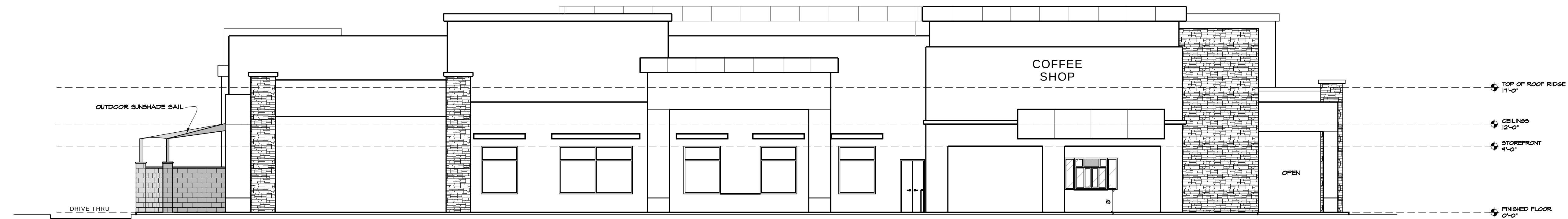
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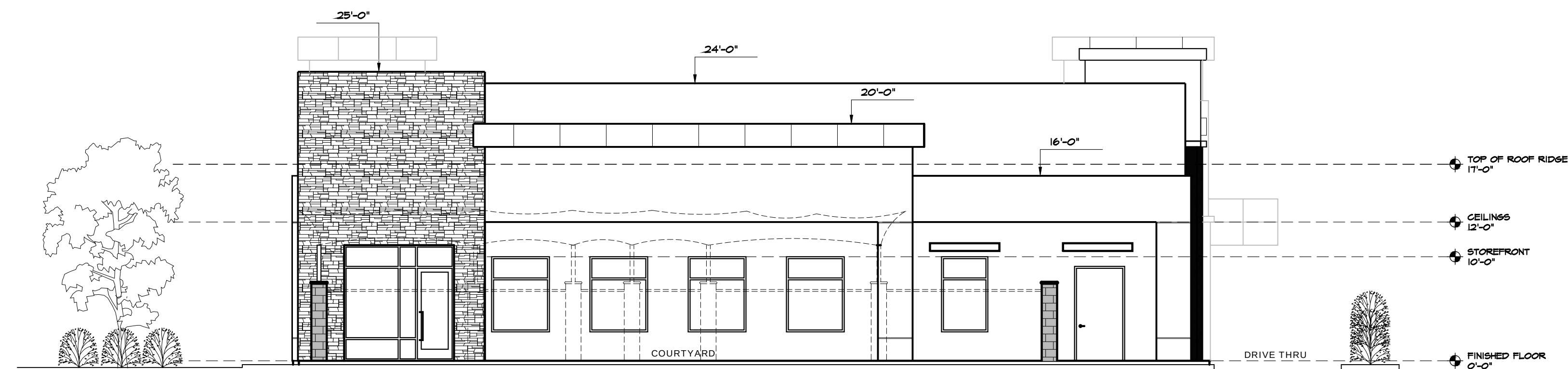
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SCALE: AS SHOWN
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JOB: 21-23
SHEET TITLE:
EXTERIOR
ELEVATIONS
SOUTH & EAST

SHEET
A2.0

BUILDING 'A'



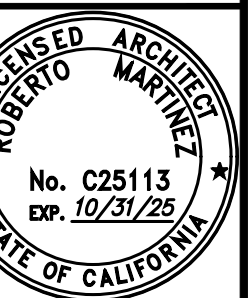
PROPOSED WEST ELEVATION
SCALE: 1/8"=1'-0"



PROPOSED NORTH ELEVATION
SCALE: 1/8"=1'-0"

BUILDING 'A'

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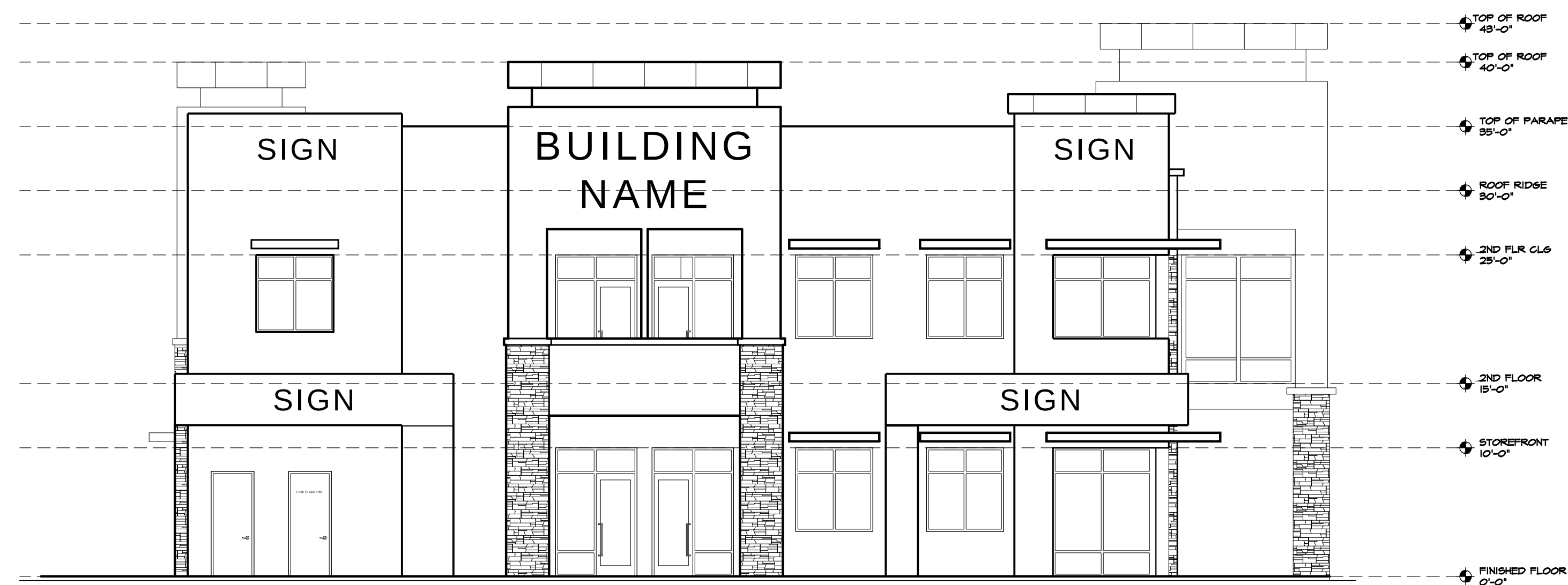
**SHILOH WEST MEDICAL
NEW CONSTRUCTION
PALMDALE RD.
VICTORVILLE, CA.**

DATE: 5/16/2022
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JOB: 21-23
SHEET TITLE:
EXTERIOR
ELEVATIONS
NORTH & WEST

SHEET
A2.1



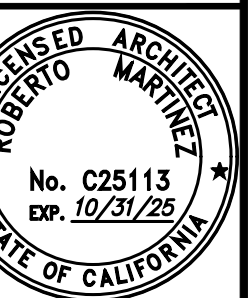
PROPOSED WEST ELEVATION
SCALE: 1/8"=1'-0"



PROPOSED NORTH ELEVATION
SCALE: 1/8"=1'-0"

BUILDING 'B'

REVISION	BY



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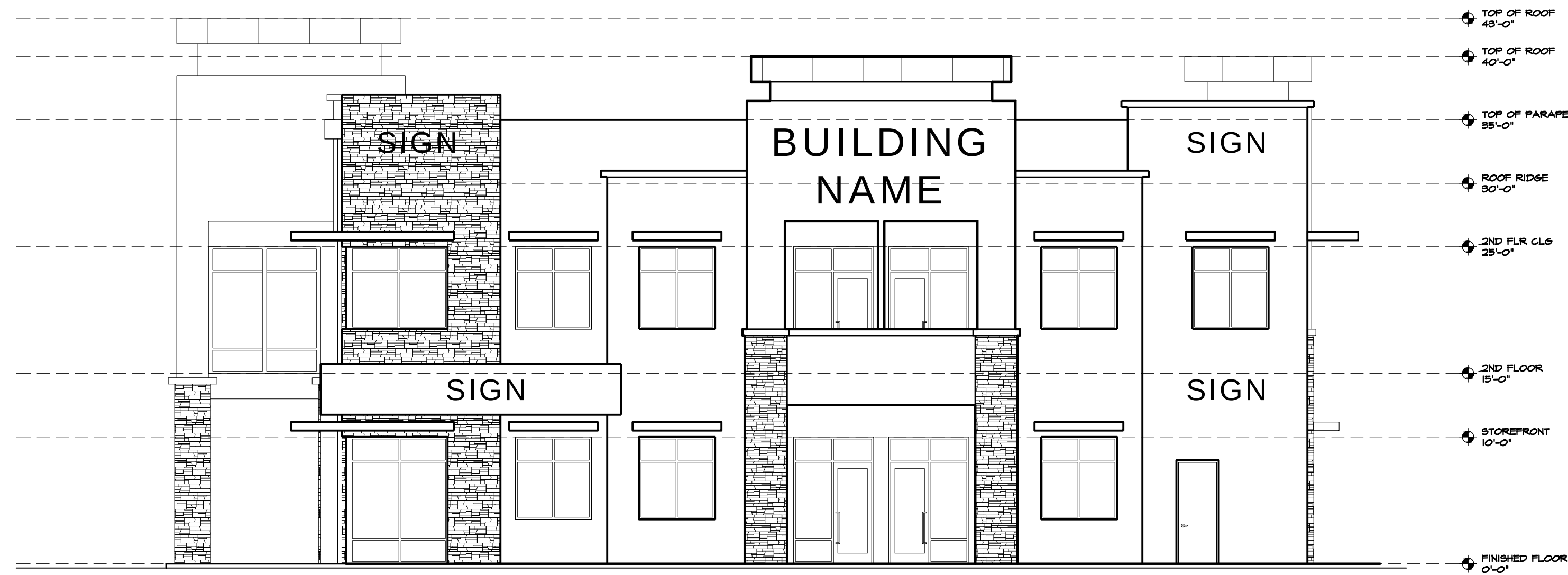
**SHILOH WEST MEDICAL
NEW CONSTRUCTION
PALMDALE RD.
VICTORVILLE, CA.**

DATE: 4/9/24
SCALE: AS SHOWN
DRAWN BY: RC
JOB: 21-23
SHEET TITLE:
EXTERIOR
ELEVATIONS
NORTH & WEST

SHEET
A2.2



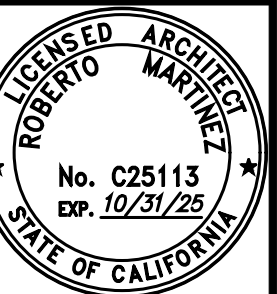
PROPOSED EAST ELEVATION
SCALE: 1/8"=1'-0"



PROPOSED SOUTH ELEVATION
SCALE: 1/8"=1'-0"

BUILDING 'B'

REVISION	BY



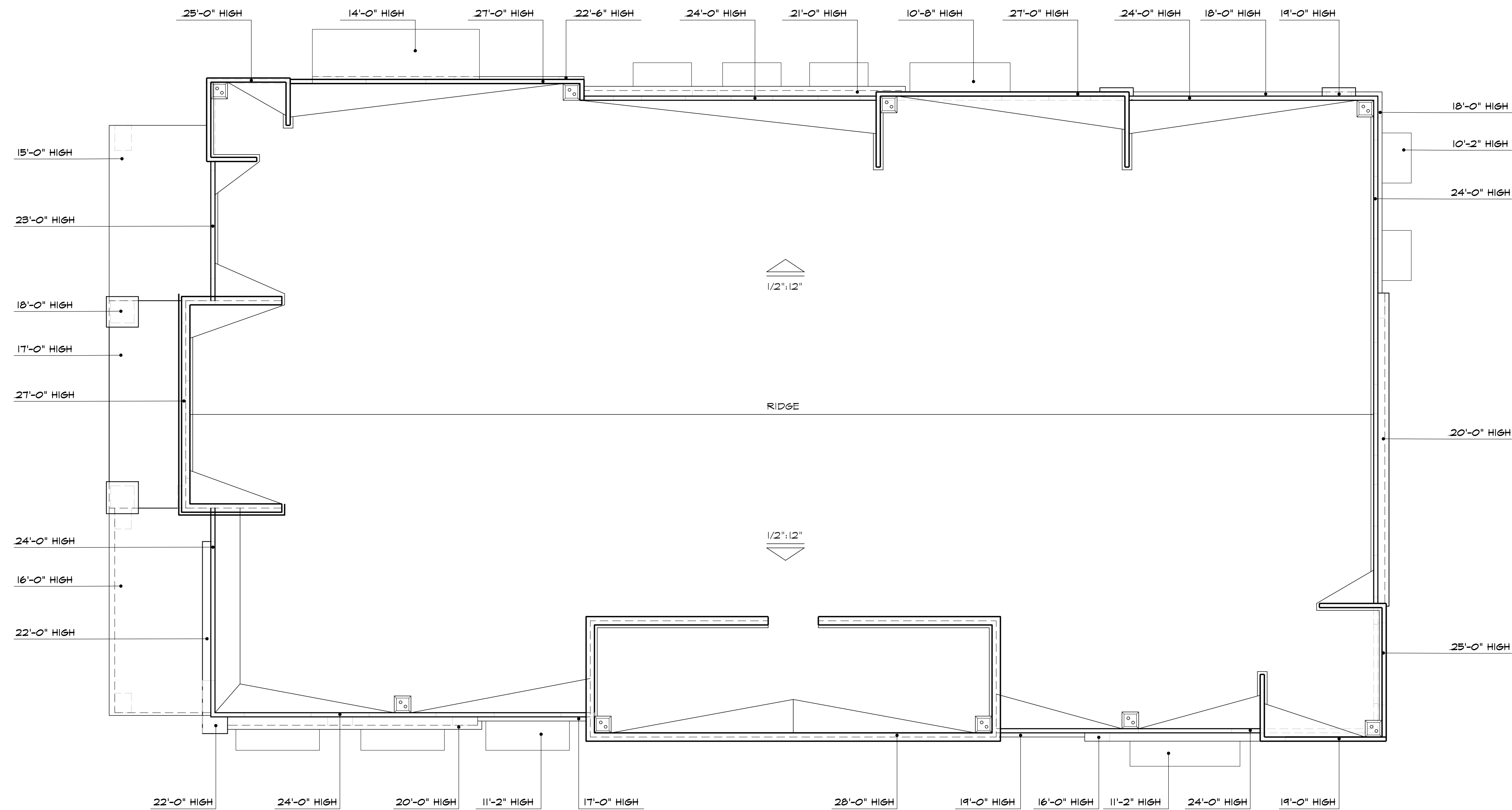
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NEW CONSTRUCTION
PALMDALE RD.
VICTORVILLE, CA.**

DATE: 4/9/24
SCALE: AS SHOWN
DRAWN BY: RC
JOB: 21-23
SHEET TITLE:
EXTERIOR
ELEVATIONS
SOUTH & EAST

SHEET
A2.3



ROOF PLAN-BLDG 'A' N
SCALE: 1/8"=1'-0"

REVISION	BY



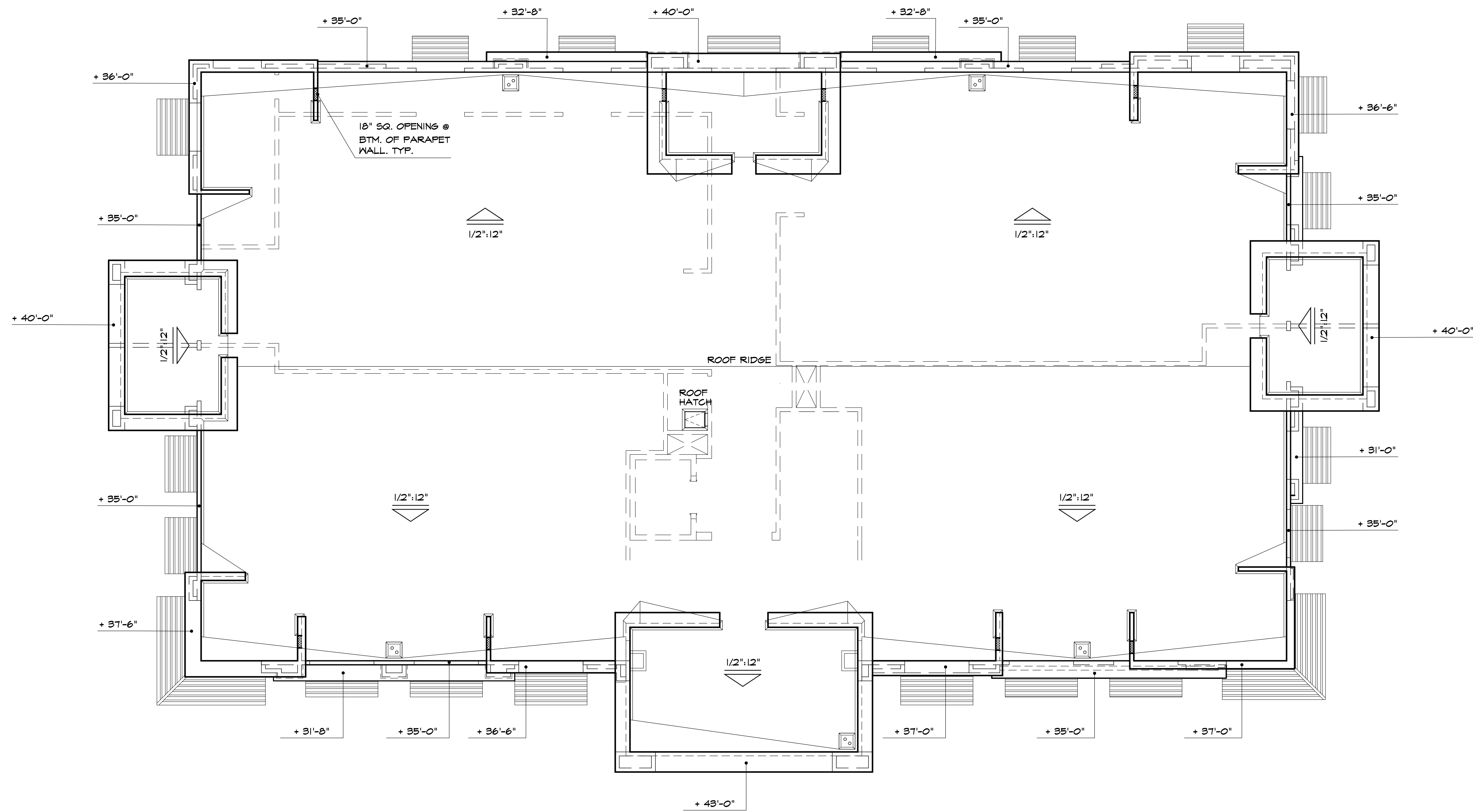
MARTINEZ + OKAMOTO
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14467 PARK AVE.
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M:O A
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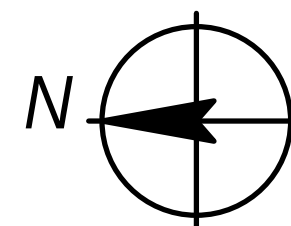
**SHILOH WEST MEDICAL
NEW CONSTRUCTION
PALMDALE RD.
VICTORVILLE, CA.**

DATE:	11/18/23
SCALE:	AS SHOWN
DRAWN BY:	LH
JOB:	21-23
SHEET TITLE:	ROOF PLAN BLDG. 'A'

SHEET
A3.0



ROOF PLAN-BLDG 'B'
SCALE: 1/8"=1'-0"



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**SHILOH WEST MEDICAL
NEW CONSTRUCTION
PALMDALE RD.
VICTORVILLE, CA.**

DATE: 4/10/24
SCALE: AS SHOWN
DRAWN BY: RC
JOB: 21-23
SHEET TITLE:
ROOF PLAN
BLDG. 'B'

SHEET
A3.1