

## Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: San Mateo

555 County Center

Redwood City, CA 94063

From: (Public Agency): City of Redwood City  
1017 Middlefield Road

Redwood City, CA 94063

(Address)

FILED ENDORSED  
IN THE OFFICE OF THE  
COUNTY CLERK RECORDER  
SAN MATEO COUNTY CALIF

OCT 29 2024

Project Title: 847 Woodside Road, Redwood City, CA 94061

MARK CHURCH, County Clerk  
By NILES LOPSHIRE

Project Applicant: Eden Housing, 22645 Grand Street, Hayward, CA 94541 - (510) 363-2574

Project Location - Specific:

847 Woodside Road (APN: 059-240-810)

Project Location - City: Redwood City

Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

Construction of a 72 unit residential project project with 71 deed restricted affordable units and one manager's unit.

Name of Public Agency Approving Project: City of Redwood City

Name of Person or Agency Carrying Out Project: Eden Housing

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: \_\_\_\_\_
- ☒ Statutory Exemptions. State code number: Sec. 15183

Reasons why project is exempt:

A CEQA Consistency Checklist (September 13, 2024) prepared in accordance with CEQA Guidelines Section 15183 determined that: (1) no peculiar impacts to the 847 Woodside Project component or its site have been identified, (2) there are no potentially significant effects that were not analyzed in the prior General Plan Update EIR (GPU EIR, SCH #2022100449), (3) there are no significant off-site and/or cumulative impacts which were not discussed by the GPU EIR, (4) no substantial new information has been identified which results in an impact which is more severe than anticipated by the GPU EIR, and (5) the Project applicant will undertake feasible mitigation measures specified in the GPU EIR to mitigate Project-related significant impacts. The mitigation measures have been included in the Project as Conditions of Approval. As such, the project is exempt from further environmental review pursuant to CEQA Guidelines Section 15183.

Lead Agency

Contact Person: Melinda Hue, CEQA Coordinator Area Code/Telephone/Extension: 650-780-7363

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 10/29/24 Title: Assistant Community Development Director

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

41-10292024-0002

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                               |                   |            |
|-------------------------------|-------------------|------------|
| LEAD AGENCY                   | LEAD AGENCY EMAIL | DATE       |
| CITY OF REDWOOD CITY          |                   | 10/29/2024 |
| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER   |            |
| SAN MATEO COUNTY              | 129057            |            |
| PROJECT TITLE                 |                   |            |

847 WOODSIDE ROAD, REDWOOD CITY, CA 94061

|                           |                         |       |                |
|---------------------------|-------------------------|-------|----------------|
| PROJECT APPLICANT NAME    | PROJECT APPLICANT EMAIL |       | PHONE NUMBER   |
| EDEN HOUSING              |                         |       | (510) 363-2574 |
| PROJECT APPLICANT ADDRESS | CITY                    | STATE | ZIP CODE       |
| 22645 GRAND STREET        | HAYWARD                 | CA    | 94541          |

**PROJECT APPLICANT** (Check appropriate box)

☐ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☒ Private Entity

**CHECK APPLICABLE FEES:**

|                                                                                                     |             |          |
|-----------------------------------------------------------------------------------------------------|-------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$ 4,051.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$ 2,916.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$ 1,377.25 | \$ _____ |

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |           |          |
|-------------------------------------------------------------------------------------------------------------|-----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$ 850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee                                         | \$ 50.00  | \$ 50.00 |
| <input type="checkbox"/> Other                                                                              |           | \$ _____ |

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☒ Check    ☐ Other 6157    **TOTAL RECEIVED** \$ 50.00

|                                                                                       |                                         |
|---------------------------------------------------------------------------------------|-----------------------------------------|
| SIGNATURE                                                                             | AGENCY OF FILING PRINTED NAME AND TITLE |
| X  | Niles Lopshire Deputy Clerk             |