STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

# Memorandum

**Date**: 8/14/2025

**To**: All Reviewing Agencies

**From**: Samuel Assefa, Director

**Re**: SCH # **2024101277**
**Yuba River Development Project and the Narrows Hydroelectric Project FERC Relicensings**

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The Lead Agency has *extended* the local review period for the above referenced project to September 22, 2025, to accommodate the review process. Please refer to the attachment: **_Yuba Water Agency_YDRP & Narrows EIR Letter of Amendment** for more information. All other project information remains the same.