State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
36 — 11/04/2026 — 782

STATE CLEARINGHOUSE NUMBER *(If applicable)*
SCH2024101105

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
San Bernardino County LUSD		11/04/2026
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
San Bernardino		

PROJECT TITLE

Lovemore Ranch Subdivision

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Axel Cramer		( )
PROJECT APPLICANT ADDRESS	**CITY** / **STATE**	**ZIP CODE**
385 North Arrowhead Ave First Floor	San Bernardino / CA	92415-0187

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☐ Exempt from fee
- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☑ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: SAP

☐ Cash ☐ Credit ☐ Check ☑ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X [signature]	Mariah Arroyo, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

DATE FILED & POSTED
Posted On: 11/04/2026
Removed On: 12/10/2026
Receipt No: 36-1104/2026-782

Notice of Determination

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

☒ Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue Second Floor
San Bernardino CA 92415-0130

From:
Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave. First Floor San Bernardino, CA 92415-0187
Contact:
Phone:

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2024101105

Project Title: Lovemore Ranch Subdivision

Project Applicant: Axel Cramer

Project Location (include county): 6160 Alta Loma Dr

Project Description:

A Tentative Tract Map No. 20443 to subdivide an 18.49-acre parcel into 64-single family residential lots ranging in size from approximately 7,200 to 13,068 square feet lots and two lettered lots A, B, and C

This is to advise that the San Bernardino County has approved the above (☒ Lead Agency or ☐ Responsible Agency)

described project on November 3, 2026 and has made the following determinations regarding the above (date) described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final and record of project approval are the Mitigated Negative Declaration are available to the General Public at:
385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency): (Name) Title: PRINCIPAL PLANNER

Date: 11/03/2026 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2026 NOV -4 AM 11:37

State of California - Department of Fish and Wildlife

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San Bernardino County LUSD		11/04/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	

PROJECT TITLE

Lovemore Ranch Subdivision

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Axel Cramer		( )

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
385 North Arrowhead Ave First Floor	San Bernardino	CA	92415-0187

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

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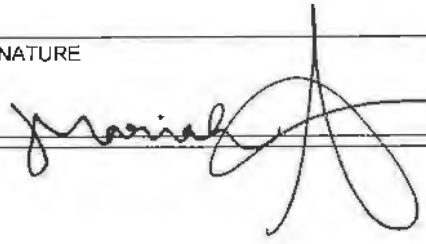
X 	Mariah Arroyo, Deputy Clerk

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_____
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CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA

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Signature (Public Agency): [signature] (same) Title: PRINCIPAL PLANNER

Date: 11/03/2026 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011