

THIS NOTICE WAS POSTED

ON June 17 2026

UNTIL July 17 2026

Notice of Determination

Appendix D

REGISTRAR - RECORDER/COUNTY CLERK

To:

☐ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

Public Agency: LA County Flood Control District

Address: PO BOX 1460, Alhambra, CA 91802

Contact: Matthew Frary, PE

Phone: (626) 458-4300

☒ County Clerk

County of: Los Angeles

Address: 12400 Imperial Highway

Norwalk, CA 90650

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024110093

Project Title: Baldwin Lake and Tule Pond Restoration Project

Project Applicant: Los Angeles County Flood Control District

Project Location (include county): 301 North Baldwin Avenue, Arcadia, Los Angeles County, CA 91007

Project Description:

On June 16, 2026, the Los Angeles County Board of Supervisors (Board) approved the following actions for the Los Angeles County Flood Control District (LACFCD) related to the previously approved Baldwin Lake and Tule Pond Restoration Project (Project): Delegated authority to the Chief Engineer of the LACFCD to execute a Funding, Use and Maintenance Agreement and an Industrial Waste and Disposal Services Agreement. The Board also found the actions to be within the scope of the Mitigated Negative Declaration adopted by the Board, acting on behalf of the LACFCD, as lead agency, when the project was approved on March 17, 2026 and that there are no changes to the Project or to the circumstances under which is being undertaken that require further review under CEQA. The approved Project consists of the removal of sediment from Baldwin Lake (Lake) and Tule Pond (Pond), installation of liner and aeration units at the Lake to improve the aquatic ecosystem; realign one storm drain outlet and improve three existing storm drain outlets to minimize erosion; restore the Lake's historic retaining wall for historic preservation, install a new boat launch, and improve/replace landscaping around the Lake and Pond.

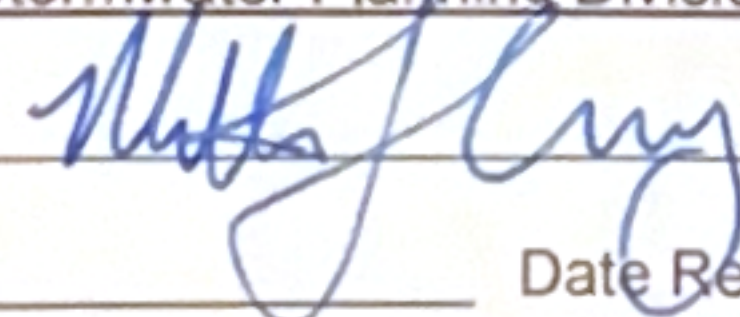
This is to advise that the Los Angeles County Flood Control District has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

Described actions on June 16, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

LA County Public Works, Stormwater Planning Division, 900 S Fremont, 11th Fl, Alhambra, CA

Signature (Public Agency):  Title: Assistant Deputy Director

Date: 6/17/2026

Date Received for filing at OPR:

2026 133194



FILED
Jun 17 2026

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CARINA CHEN

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From:

Public Agency: LA County Flood Control District

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Contact: Matthew Frary, PE

Phone: (626) 458-4300

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Address:

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ORIGINAL FILED

JUN 17 2026

LOS ANGELES COUNTY CLERK

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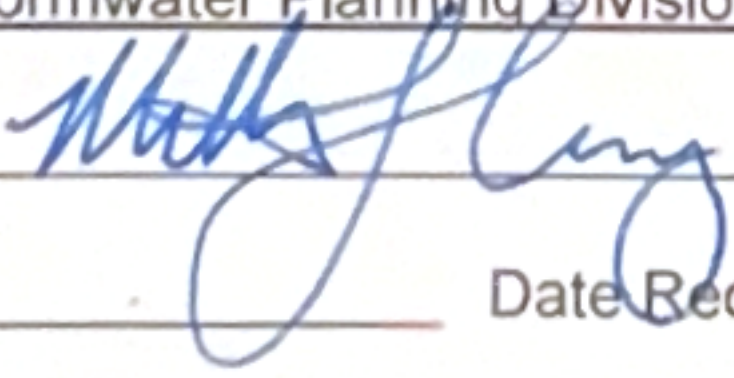
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Signature (Public Agency):  Title: Assistant Deputy Director

Date: 6/17/2026

Date Received for filing at OPR: _____



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 06/17/2026 — 202606171240013

STATE CLEARING HOUSE # (If applicable)

2024110093

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LA COUNTY FLOOD CONTROL DISTRICT	LEAD AGENCY EMAIL	DATE 06/17/2026
COUNTY/STATE AGENCY OF FILING LA	DOCUMENT NUMBER 2026133194	

PROJECT TITLE

BALDWIN LAKE AND TULE POND RESTORATION PROJECT

PROJECT APPLICANT NAME MATTHEW FRARY, PE	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)458-4300
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

CARINA CHEN, ITC

PROJECT: BALDWIN LAKE AND TULE POND
RESTORATION PROJECT

NOD FILING FOR MND

DATE:

6/17/2026

SCH #:

2024110093

COUNTY CLERK NO.: 2026 133194
2026 133193

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN



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Wednesday, June 17, 2026 12:11 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$25.00
2026133193		
NoD - County Posting Fee	1	\$25.00
2026133194		
Total		\$50.00

Total Documents: 2

Customer payment(s):

Billing \$50.00