

FILED**October 21, 2024**

JENAVIVE HERRINGTON

COUNTY CLERK
LAKE COUNTY**COUNTY OF LAKE**

COMMUNITY DEVELOPMENT DEPARTMENT

Planning Division

Courthouse - 255 N. Forbes Street

Lakeport, California 95453

Telephone 707/263-2221 FAX 707/263-2225

NOTICE OF EXEMPTIONBy Ka
Deputy clerk

TO: County Clerk Office of Planning & Research
County of Lake 1400 Tenth Street
Lakeport, CA 95453 Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
255 North Forbes Street
Lakeport, CA 95453

PROJECT TITLE: Bui Project (Categorical Exemption CE 24-36)

PROJECT LOCATION: 6185 E. Hwy 20, Lucerne, CA 95451 (034-121-08)

COUNTY: Lake

DESCRIPTION OF PROJECT: Single-family residence and accessory structures

PROPOSAL: All existing lakebed structures will remain. A 3' x 30' gangway that will give access to a 10' x 20' motorized swim dock will be constructed. The gangway will be attached to the existing pier structure. New lakebed disturbance will be associated with the installation of four (4) 8" diameter steel piles for the proposed 10' wide x 20' swim dock addition.

The jobsite will be accessed via boat and barge and utility work truck. All the necessary equipment that will be onboard a transport barge and main barge that houses a crane and pile driving equipment. The standard pile driving equipment includes a 2000 lb. drop hammer with the assistance of a crane. No track equipment will be used.

Tules are not present within or adjacent to the project area. The project will begin with pile installation between October 15 to December 31 to avoid the Clear Lake hitch. A site diagram and habitat evaluation completed for the project are attached. The framework is prefabricated and will be transported to the jobsite via transport barge. The project is tentatively planned to take up to one (1) month from the start date. A site diagram and the habitat evaluation are attached.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Everardo Chavez

EXEMPT STATUS (Check One):

- ☐ Ministerial [Section 21080(b); 15268];
- ☐ Declared Emergency [Section 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- ☐ Statutory Exemption: State code number _____;
- ☒ Categorical Exemption (15303 of the State CEQA Guidelines); and
- ☐ General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT:

Pursuant to the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303 Class 3 New Construction or Conversion of Small Structures will be applied to the proposed project. The project includes driving piles, and constructing a gangway and suspended platform. The County has concluded that no known impacts covered in the exceptions listed in the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15300.2 would occur from the proposed project based on the following: There is no vegetation at the site. All work would occur between October 15 to December 31 to avoid the State listed Clear Lake hitch (*Lavinia exilicauda chi*). The CNDDDB database resulted in no other records of federal or state listed endangered or threatened animal or plant species. Although there are other lakebed projects that occurred around the lake prior to the proposed project, and some that will occur at the same time and after, the majority would be temporary with no or minimal expansion which sometimes can be associated with an increase of use. There are no officially designated state scenic highways according to the Caltrans List of Officially Designated County Scenic Highways. There are no recorded hazardous waste sites according to the State's Envirostor database. The project site is not on the California Historical Resources list and there are no other known historical resources. The Lake County Community Development Department has determined that the project will not have a significant effect on the environment and is, therefore, exempt from the provisions of CEQA.

CONTACT PERSON: Laura Hall

TELEPHONE NUMBER: 707-263-2221

Signature:



Date: October 21, 2024

Title: Senior Planner



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

17-10/21/2024-064

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LAKE COUNTY COMMUNITY DEVELOPMENT		10/21/2024
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
LAKE COUNTY	2024-093	
PROJECT TITLE		

BUI PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
EVERARDO CHAVEZ			(707) 263-2221
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
6185 E HWY 20	LUCERNE	CA	95458

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 1353

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy County Clerk