

FILED**October 21, 2024**

JENAVIVE HERRINGTON

COUNTY CLERK
LAKE COUNTY**COUNTY OF LAKE**COMMUNITY DEVELOPMENT DEPARTMENT
Planning Division
Courthouse - 255 N. Forbes Street
Lakeport, California 95453
Telephone 707/263-2221 FAX 707/263-2225**NOTICE OF EXEMPTION**By Ka
Deputy clerk

TO: County Clerk
County of Lake
Lakeport, CA 95453

Office of Planning & Research
1400 Tenth Street
Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
255 North Forbes Street
Lakeport, CA 95453

PROJECT TITLE: E. Jones Project (Categorical Exemption CE 24-28)

PROJECT LOCATION: 13058 Keys Blvd., Clearlake Oaks, CA 95423 (035-861-12)

COUNTY: Lake

DESCRIPTION OF PROJECT: Single-family residence and accessory structures

PROPOSAL: To install a 5-feet tall by approximately 60-linear-feet vinyl seawall in the pre-disturbed manmade channel in the Clearlake Oak Keys. The area behind the seawall will be backfilled with lightweight drain rock (approximately 20 cubic yards). The seawall's structural integrity will be reinforced with a 120-linear-foot 4" x 4" waler, supported by eight (8) 6" piles, secured with eight (8) Manta Ray anchors along the seawall's length. The work will be all done from shore. The 6" steel piles will be driven to the engineered specifications using a pneumatic hammer and air compressor that will be staged on the property's driveway. Utility work vehicles will park on the driveway of the property. Workers/crew will move tools and equipment from the driveway, through the walkway on the side of the house towards the backyard. Access to the project site will be through the property's backyard, which will serve as the main staging area. Due to limited access for heavy equipment, no tracked equipment will be used. The selected materials enable the completion of the work without the need for heavy machinery.

Work is tentatively planned to be completed within 2 months from the start date. There is no vegetation/tules. Construction will occur from October 15 to December 31.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Everardo Chavez

EXEMPT STATUS (Check One):

☐ Ministerial [Section 21080(b); 15268];

- ☐ Declared Emergency [Section 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- ☐ Statutory Exemption: State code number _____;
- ☒ Categorical Exemption (15303 of the State CEQA Guidelines); and
- ☐ General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT:

Pursuant to the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303 Class 3 New Construction or Conversion of Small Structures will be applied to the proposed project. The project will construct a 5-foot tall by 60 linear foot long vinyl wall. The County has concluded that no known impacts covered in the exceptions listed in the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15300.2 would occur from the proposed project based on the following: There is no vegetation at the site. All work would occur between October 15 to December 31 to avoid the State listed Clear Lake hitch (*Lavinia exilicauda chi*). The CNDDB database resulted in no other records of federal or state listed endangered or threatened animal or plant species. Although there are other lakebed projects that occurred around the lake prior to the proposed project, and some that will occur at the same time and after, the majority would be temporary with no or minimal expansion which sometimes can be associated with an increase of use. There are no officially designated state scenic highways according to the Caltrans List of Officially Designated County Scenic Highways. There are no recorded hazardous waste sites according to the State's EnviroStor database. The project site is not on the California Historical Resources list and there are no other known historical resources. The Lake County Community Development Department has determined that the project will not have a significant effect on the environment and is, therefore, exempt from the provisions of CEQA.

CONTACT PERSON: Laura Hall

TELEPHONE NUMBER: 707-263-2221

Signature:



Date: October 21, 2024

Title: Senior Planner

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CONTACT PERSON: Laura Hall

TELEPHONE NUMBER: 707-263-2221

Signature:



Date: October 21, 2024

Title: Senior Planner



State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

17-10/21/2024-063

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|-----------------------------------|-------------------|-----------------|
| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
| LAKE COUNTY COMMUNITY DEVELOPMENT | | 10/21/2024 |
| COUNTY/STATE AGENCY OF FILING | | DOCUMENT NUMBER |
| LAKE COUNTY | | 2024-092 |
| PROJECT TITLE | | |

E JONES PROJECT

| | | |
|---------------------------|-------------------------|----------------|
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
| EVERARDO CHAVEZ | | (707) 263-2221 |
| PROJECT APPLICANT ADDRESS | CITY | STATE |
| 13058 KEYS BLVD | CLEARLAKE OAKS | CA |
| | | ZIP CODE |
| | | 95423 |

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 1355

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy County Clerk