

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PIPS PARALLEL FORCE MAIN PROEJCT

Lead Agency: City of Petaluma

Contact Person: Kristin Arnold

Mailing Address: 1318 Redwood Way, Ste. 120

Phone: (707) 780-7892

City: Petaluma

Zip: 94954

County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Petaluma

Cross Streets: Hopper Street, Baywood Drive, Marina Ave, Casa Grande Road, Technology Lane, Corporate Circle, and Cedar Lane, Zip Code: 94954

Longitude/Latitude (degrees, minutes and seconds): N/A ° ' " N / N/A ° ' " W Total Acres: N/A

Assessor's Parcel No.: Numerous

Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: 101

Waterways: McDowell Creek, Adobe Creek

Airports: None

Railways: Sonoma-Marin Area Rail Transit (SMART) Schools: River Montessori Charter School

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: ENCROACHMENT DISCHARGE, AND TREE REMOVAL PERMITS

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☒ Recreational: Multi-use Pathway	☒ Other: Sewer Force Main
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☒ Land Use
☐ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

mixed use, residential, open space-park, business park, commercial, and planned community developments

Project Description: (please use a separate page if necessary)

The Primary Influent Pump Station (PIPS) Parallel Force Main project ("project", "proposed project") would include construction of an approximately 13,000-foot-long new force main that would approximately follow the 12,900-foot-long alignment of the existing City force main from the City's PIPS facility to its termination at the ECWRF. The proposed parallel force main would deviate from the existing force main alignment for approximately 1,000 linear feet to avoid construction across the Azure Apartment Homes. The proposed parallel force main would bypass this property by constructing along Casa Grande Road and Technology Lane. The project would be constructed within the City PIPS and ECWRF properties, as well as vacant land, roadways, parking lots, and existing residential, commercial and industrial development. The project would cross California Highway 101, Sonoma-Marin Area Rail Transit (SMART) railroad tracks, McDowell Creek, and Adobe Creek. Surrounding land uses also include Petaluma Wetlands and trails.

The proposed project also includes construction and operation of a multi-use pedestrian and bicycle pathway between Marina Avenue and Casa Grande Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Army Corps of Engineers: Section 404 Clean Water Act and USFWS</u>
☐ Housing & Community Development	☒ Other: <u>Sonoma-Marín Area Rail Transit (SMART) and Sonoma Water</u>
☐ Native American Heritage Commission	☒ OSHA

Local Public Review Period (to be filled in by lead agency)

Starting Date October 18, 2024 Ending Date November 18, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Krisitn Arnold Digitally signed by Krisitn Arnold
DN: cn=Krisitn Arnold, email=krisitn.arnold@cityofpeabody.org, o=City of Peabody, ou=Public Works and Utilities, c=United States Date: 10/17/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.