



**PLACER COUNTY CLERK
2024 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-240169

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 10/11/2024
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK	DOCUMENT NUMBER 240169	

PROJECT TITLE LINCOLN SQUARE COMMERCIAL TENTATIVE PARCEL MAP (PLN24-00029)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-434-2483
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$4,051.25 \$ _____

☐ Mitigated/Negative Declaration (MND) (ND) \$2,916.75 \$ _____

☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,377.25 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____

☒ County documentary handling fee \$ 50.00

☐ Other \$ _____

PAYMENT METHOD: TOTAL RECEIVED \$50.00

☐ Cash ☒ Credit ☐ Check ☐ Other _____

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE S. Kasza, DEPUTY
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Placer

2554 Richardson Drive

Auburn, CA 95603

From: (Public Agency): City of Lincoln
600 Sixth Street
Lincoln, CA 95648

(Address)

Project Title: Lincoln Square Commercial Tentative Parcel Map (PLN24-00029)

Project Applicant: Rayani Holdings, LLC

Project Location - Specific:

Southwest corner of Lincoln Blvd and Sterling Parkway; APN 021-274-054, 057

Project Location - City: Lincoln

Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

Lincoln Square Commercial Tentative Parcel Map subdividing an 8.43-acre combined parcel into six (6) commercial parcels.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Dept - Planning Division (City of Lincoln)

Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: CEQA -15183 (Projects Consistent with General Plan or Zoning)

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project qualifies for an exemption under CEQA Section 15183 (Projects Consistent with a Community Plan or Zoning) whereby projects which are consistent with the development density established by existing zoning, community plan, or general plan policies for which an EIR (City of Lincoln 2050 General Plan EIR; State Clearinghouse No. 2005-112003) was certified.

Lead Agency

Contact Person: Rommel (Mel) Pabelinas, Planning Manager Area Code/Telephone/Extension: (916) 434-2483

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? • Yes No

Signature: [Signature] Date: 10/11/24 Title: Planning Manager

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

POSTED OCT 11 2024

Through

RYAN RONCO, COUNTY CLERK

By

Deputy Clerk

Revised 2011

#24-169



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X

AGENCY OF FILING PRINTED NAME AND TITLE

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Contact Person: Rommel (Mel) Pabalinas, Planning Manager Area Code/Telephone/Extension: (916) 434-2483

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By [Signature]
Deputy Clerk

Revised 2011

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This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

ACI PAYMENTS, INC.



Placer County, CA - Clerk Recorder

Clerk Recorder (POS)

Confirmation Number: 008581
Payment Date: Friday, October 11, 2024
Payment Time: 11:05AM PT

Payer Information

First Name: Rommel Pabalinas / City of Lincoln
Account Number: 03352531 NOE
Clerk-Recorder: EIR
Elections:

Card Information

Card Type: Visa
Card Number: *****6464
Card Verification Number: ****

Payment Information

Payment Type: Clerk Recorder (POS)
Payment Amount: \$50.00
Convenience Fee: \$1.19
Total Payment: \$51.19

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Receipt #: 03352531
10/11/2024 11:00 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 240169
Notice of Exemption
10/11/2024 11:00:23 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Total Fees:	\$50.00
County Charges - CREDIT CARD	\$50.00

Change:	\$0.00
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CLK6K8K8V3, SK