

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** PLAN21-00039 - Tentative Tract Map 20489 - 39 Lot Single-Family Residential Subdivision

Lead Agency: City of Victorville

Contact Person: Travis Clark

Mailing Address: 14343 Civic Drive, PO Box 5001

Phone: (760) 955-5135

City: Victorville

Zip: 92393

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Victorville

Cross Streets: Huerta Street and Tamarisk Road

Zip Code: 92393

Longitude/Latitude (degrees, minutes and seconds): 34 ° 28 ' 38.5 " N / 117 ° 16 ' 26.8 " W Total Acres: 10

Assessor's Parcel No.: 0482-031-01, 02, 07, 08

Section: 35

Twp.: 5N

Range: 4W

Base: S.B.

Within 2 Miles: State Hwy #: I-15

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Endeavor School of Exploration

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 39 Acres 10☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Vacant Land /Zoning R-1 Single Family Residential / General Plan Designation of Low Density Residential

Project Description: (please use a separate page if necessary)

A Tentative Tract Map with a proposed Mitigated Negative Declaration to allow for the creation of 39 single-family residential lots from four existing R-1 Single-Family Residential zoned properties located at the northwest corner of Tamarisk and Huerta Street.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>MDAQMD</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 18, 2024 Ending Date November 18, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lilburn Corporation</u>	Applicant: <u>MONK Captial Group</u>
Address: <u>1905 Business Center Dr. S. Ste 100</u>	Address: <u>13031 Beach Street</u>
City/State/Zip: <u>San Bernardino, CA, 92408</u>	City/State/Zip: <u>Cerritos, CA, 90703</u>
Contact: <u>Cheryl Tubbs</u>	Phone: <u>818-658-6141</u>
Phone: <u>(909) 890-1818</u>	

Signature of Lead Agency Representative: Travis Clark Date: 10/16/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.