

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024100562
Project Title: 1605 South 7th Street

Lead Agency: City of San Jose

Contact Person: Bethelhem Telahun

Mailing Address: 200 E. Santa Clara St., Tower 3rd Floor

Phone: 4085355624

City: San Jose

Zip: 95113

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: San Jose

Cross Streets: South 7th Street and East Alma Avenue

Zip Code: 95112

Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 0.6492 " N / 121 ° 52 ' 7.6368 " W Total Acres: 17.63

Assessor's Parcel No.: 477-08-037

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: I-280

Waterways: Coyote Creek, Guadalupe River

Airports:

Railways: Schools: DCP El Primero Middle School

Document Type:

CEQA: ☐ NOP	☒ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.)	☐ Draft EIS	☐ Other:
☐ Mit Neg Dec	Other:	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☒ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☒ Industrial: Sq.ft. 106,752 Acres 17.63 Employees 600	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☐ Aesthetic/Visual	☐ Fiscal	☐ Recreation/Parks	☐ Vegetation
☐ Agricultural Land	☐ Flood Plain/Flooding	☐ Schools/Universities	☐ Water Quality
☒ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☐ Geologic/Seismic	☐ Sewer Capacity	☐ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☐ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☐ Land Use
☐ Drainage/Absorption	☐ Population/Housing Balance	☒ Toxic/Hazardous	☐ Cumulative Effects
☐ Economic/Jobs	☐ Public Services/Facilities	☒ Traffic/Circulation	☐ Other:

Present Land Use/Zoning/General Plan Designation:

Heavy Industrial (HI)

Project Description: (please use a separate page if necessary)

The Project would construct an approximately 106,752-square-foot new one-story concrete tilt-up warehouse/industrial use building. Approximately 8,694 square feet of the building would be incidental office use. The office space would be equipped with bathrooms and a changing room, and one (1) shower. An approximately 36,613 square-foot prefabricated canopy structure would be installed over the loading zone along the east elevation. The Project is designed to support the "last mile" distribution of packages. There will be 24-hour operation of outdoor use in the loading zones.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/14/2025 Ending Date 01/05/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn</u>	Applicant: <u>Ron Frierson</u>
Address: <u>1300 Clay Street, Suite 900</u>	Address: <u>410 Terry Ave. N</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Seattle, WA 98109</u>
Contact: <u>Danae Hall</u>	Phone: <u>253-217-9260</u>
Phone: <u>408-785-3523</u>	

Signature of Lead Agency Representative: Bethelhem

Digitally signed by Bethelhem
Date: 2025.11.04 10:28:04 -08'00'

Date: 11/4/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.