

# Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



## CITY OF PITTSBURG PLANNING DIVISION

65 Civic Avenue  
Pittsburg, CA 94565  
Tel: (925) 252-4920  
<https://www.pittsburgca.gov/services/community-development/planning>

To:  County Clerk-Recorder, County of Contra Costa  
555 Escobar Street  
Martinez, CA 94553

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title/File No.:** Fisherman's Catch / AP-24-0085 (AUP, DR)

**Project Location:** 2685 East Leland Road, Pittsburg, CA 94565

**Project Description:** Administrative Use Permit (AUP) and Design Review (DR) to establish a commercial seafood store and processing operation in the IL-O zone and make minor exterior and site enhancements to existing commercial building located at 2685 East Leland Road. AP-24-0085; APN: 088-152-017

**Name of approving public agency:** City of Pittsburg

**Lead Agency Name, Address, Telephone Number:** City of Pittsburg, 65 Civic Avenue, Pittsburg, CA 94565  
(925)252-4920

**Project Applicant Name, Address, Telephone Number** Wolfgang Croskey, 745 Railroad Avenue, Pittsburg, CA 94565  
(925)415-6076

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
  - Declared Emergency (Section 21080 (b)(3); 15269(a));
  - Emergency Project (Section 21080(b)(4); 15269(b)(c));
  - Categorical Exemption – Section: 15301
  - General Rule – (Section: 15061(b)(3))
  - Statutory Exemptions – Section: \_\_\_\_\_

2024-00354

**FILED**

**October 11, 2024**

KRISTIN B. CONNELLY  
CLERK-RECORDER

By 

J. Lara  
Deputy Clerk

**Reason(s) why Project is Exempt:** The project involves use of existing facility with no expansion of existing or former use; and there would be no impact on geology, cultural or water resources, aesthetics, land-use, mineral resources, water quality or public utilities.

**Lead Agency/Contact Person:** City of Pittsburg/ Maurice Brenyah-Addow

**Signature:** Maurice Baddow

**Date:** 10/11/2024

**Title:** Senior Planner

**Tel:** (925)252-4261

**Date received for filing and posting:** \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 07-10/11/2024-354  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF PITTSBURG	LEAD AGENCY EMAIL	DATE 10/11/2024
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2024-00354	
PROJECT TITLE  FISHERMAN'S CATCH / AP-24-0085 (AUP, DR)		

PROJECT APPLICANT NAME WOLFGANG CROSKEY	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 415-6076
PROJECT APPLICANT ADDRESS 745 RAILROAD AVENUE	CITY PITTSBURG	STATE CA
		ZIP CODE 94565

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,051.25 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ \_\_\_\_\_

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_  
 County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ **50.00**  
 Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ **50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Jeffrey Lara Deputy Clerk
-----------------------	--

R: 94948