

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024100490

Project Title: Nevada Cement Company LLC Stockton Terminal Modernization Project

Lead Agency: Port of Stockton

Contact Person: Jason Cashman

Mailing Address: P.O. Box 2089

Phone: 209-946-0246

City: Stockton

Zip: 95201

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Stockton, CA

Cross Streets: Harbor Street and Port Road 1

Zip Code: 95203

Longitude/Latitude (degrees, minutes and seconds): 37° 57' 00" N / 121° 19' 0.7" W Total Acres: 10.98

Assessor's Parcel No.: 145-020-04

Section: 9

Twp.: 1N

Range: 6E

Base: 1851

Within 2 Miles: State Hwy #: SR-4

Waterways: San Joaquin River

Airports: None

Railways: CCT, BNSF, UP

Schools: Washington Elementary

Document Type:CEQA: ☐ NOP☒ **Draft EIR**NEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Lease Issuance**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☒ Industrial: Sq.ft. 478,289 Acres 10.98 Employees 30☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:** Port District / Industrial Use**Project Description:** (please use a separate page if necessary)

The proposed project entails modification of Nevada Cement Company LLC's existing lease and modernization of its bulk cementitious-material receiving and distribution terminal at 205 Port Road 1 in the Port of Stockton's East Complex. The leasehold would increase from approximately 4.92 acres to approximately 10.98 acres. Proposed improvements include rehabilitation of Berth 3/4; installation of a new enclosed ship unloader and conveyance system; replacement of Bunkers 6 and 7 with a new storage dome; upgrades to truck and rail loading systems; rail, civil, and utility improvements; and installation of infrastructure at Berth 2 to support future barge loading. The improvements would increase unloading efficiency and storage and loading capacity while remaining within the terminal's existing permitted throughput limits. Construction would occur in phases over approximately 2 to 5 years, with terminal operations continuing during construction.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>10</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☒ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☒ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ <u>San Joaquin Valley Air Pollution Control District</u>
☐ Housing & Community Development	☒ Other: <u>City of Stockton</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2026 Ending Date November 13, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Anchor QEA</u>	Applicant: <u>Port of Stockton</u>
Address: <u>33 New Montgomery Street, Suite 1210</u>	Address: <u>315 Fyffe Avenue</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Stockton, CA 95203</u>
Contact: <u>Katie Chamberlin</u>	Phone: <u>209-946-0246</u>
Phone: <u>415-230-0862</u>	

Signature of Lead Agency Representative:



Date: 30 Sep 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.