Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Sonoma County
	Department of Agriculture/Weights & Measures
County Clerk	133 Aviation Blvd., Ste 110, Santa Rosa, CA 95403
County of: Sonoma	(Address)
585 Fiscal Dr., Ste 103	
Santa Rosa, CA 95403	
Project Title: Permit ACO24-0086	
Project Applicant: Lion Nathan USA Inc., 8717 W	7. 110th St., Bldg. 14, Ste 430, Overland Park, KS 66210
Project Location - Specific: 4605 Westside Rd.	
Project Location - City: Healdsburg	Project Location - County Sonoma
Description of Nature, Purpose and Beneficiarie	s of Project:
The project is to replant 5.40 acres of vineyard. The applicant does not seek changes in the ministerial standards set in Chapter 36 of the Sonoma County Code and the Best Management Practices and Technical Report Guidelines for New Vineyard and Orchard Development, Vineyard and Orchard Replanting, and Agricultural Grading and Drainage (VESCO).	
Name of Public Agency Approving Project: Sono	ma County Department of Agriculture/Weights & Measures
Name of Person or Agency Carrying Out Project:	Taylor Abudi, Lion Nathan USA Inc.
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); Emergency Project (Sec. 21080(b)(4); 1	15269(a)); 5269(b)(c)); section number:
Reasons why project is exempt:	
The review of permit applications and the issuance of permits pursuant to Chapter 36 of the Sonoma County Code are ministerial actions, except in one situation not applicable here. The Sonoma County Agricultural Commissioner has verified that this vineyard site development meets the ministerial criteria for approval set forth in Sonoma County Code 36.02.070.A.	
Lead Agency Contact Person: Andy Casarez	Area Code/Telephone/Extension: (707) 565-2371
If filed by applicant: 1. Attach certified document of exemption fin 2. Has a Notice of Exemption been filed by the Signature:	
7-0-11	by Applicant
Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Re	es Code. Date Received for filing at OPR:

This notice was posted on 10/07/2024 and will remain posted for a period of thirty days through 11/07/2024

Doc No.49-10072024-325

Deva Marie Proto, County Clerk BY: Mary Damon, Deputy Clerk