

NOTICE OF DETERMINATION

To: Office of Planning and Research
 1400 10th Street, Room 222
 Sacramento, CA 95814

County Clerk
 County of Sacramento

From: City of Sacramento
 Community Development Dept.
 Planning Division
 300 Richards Boulevard, 3rd Floor
 Sacramento CA 95811

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: Self-Storage Facility at Corporate Way Project (P24-014)

State Clearinghouse #	Lead Agency	Contact Person	Telephone
2024100225	City of Sacramento	Ron Bess	(916) 808-8272
Sacramento Corporate Way LLC c/o Margo Conley & William Henry	570 Lake Cook Road, Ste. 325 Deerfield, IL 60015		(310) 683-0964 mconley@bannerreg.com
Applicant Name	Address	Telephone	

Project Location (include county): The project site is located southeast of the intersection of Corporate Way and Park City Drive in the City of Sacramento in Sacramento County. The site is identified by APN: 031-0051-019-0000.

Project Description: The proposed project consists of a request for a Rezone of the 2.27 parcel from the (OB) zone to the General Commercial Zone (C-2), a Planned Unit Development Schematic Map Amendment to reclassify 2.27 acres from office to commercial, a Conditional Use Permit to establish a mini-storage facility in the General Commercial (C-2) zone, and Site Plan and Design Review for the construction of a three-story, 152,625-square-foot mini storage building and associated site improvements.

This is to advise that the City of Sacramento, City Council has approved the above-described project on January 21, 2025, and has made the following determination regarding the above-described project:

1. The project will will not have a significant effect on the environment.
2. An Initial Study/Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were /were not made a condition of the approval of the project (adoption of policies in the 2035 General Plan).
4. A statement of Overriding Considerations was adopted for this project (adoption of 2035 General Plan).
5. Findings were made pursuant to the provisions of CEQA

This is to certify that the Initial Study/Mitigated Negative Declaration and the record of project approval is available to the General Public on the City’s website located at: Office of the City Clerk, 915 I Street, Sacramento, CA 95814.
 Website: <http://www.cityofsacramento.org/Clerk/Services/Public-Records>

Ron Bess Associate Planner January 21, 2025
 Signature (Lead Agency Contact) Title Date
 Email: Rbess@cityofsacramento.org

ENDORSED
 SACRAMENTO COUNTY

JAN 22 2025

DONNA ALLRED, CLERK/RECORDER
 BY [Signature] DEPUTY

Ck # 4233



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 01/22/2025 — 011
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024100225

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SACRAMENTO COMMUNITY DEVELOPMENT DEPT. PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 01/22/2025
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2025-0013	

PROJECT TITLE

SELF-STORAGE FACILITY AT CORPORATE WAY PROJECT (P24-014)

PROJECT APPLICANT NAME SACRAMENTO CORPORATE WAY LLC c/o MARGO CONLEY & WILLIAM HENRY	PROJECT APPLICANT EMAIL MCONLEY@BANNERREG.COM	PHONE NUMBER (310) 683-0964
PROJECT APPLICANT ADDRESS 570 LAKE COOK ROAD, STE 325	CITY DEERFIELD	STATE IL
		ZIP CODE 60015

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE <i>X [Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-MONICA GALVAN-SIDHU-Deputy Clerk
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