



# HUGH NGUYEN

## CLERK-RECORDER

BIRTH AND DEATH RECORDS  
FICTITIOUS BUSINESS NAMES  
MARRIAGE LICENSES/RECORDS  
NOTARY REGISTRATION  
ORANGE COUNTY ARCHIVES  
PASSPORTS  
PROPERTY RECORDS

TUSTIN UNIFIED SCHOOL DISTRICT  
300 SOUTH C STREET  
TUSTIN, CA 92780

### Office of the Orange County Clerk-Recorder Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 08/15/2024

**It remained posted for 30 (thirty) days.**

Hugh Nguyen  
Clerk - Recorder  
In and for the County of Orange

By: Carina Herrera Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted \*\*\* **within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local **lead** agency \*\*\* within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-08/15/2024-0685

Recorded in Official Records, Orange County  
Hugh Nguyen, Clerk-Recorder



NO FEE

\* \$ R 0 0 1 5 1 0 0 9 2 5 \$ \*  
202485000702 11:06 am 08/15/24  
477 Vitlndx Z01  
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

COLUMBUS TUSTIN MIDDLE SCHOOL - SCIENCE CLASSROOM  
MODERNIZATION

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)  
☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)  
☒ Notice of Exemption (NOE)  
☐ Other (Please fill in type):

FILED

AUG 15 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H. DEPUTY

FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON August 15, 2024  
Posted for 30 days  
DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Orange

From: (Public Agency): Tustin Unified School District  
300 South C Street  
Tustin, CA 92780

(Address)

FILED

Project Title: Columbus Tustin Middle School - Science Classroom Modernization

Project Applicant: Tustin Unified School District

AUG 15 2024

Project Location - Specific:

17952 Beneta Way, Tustin, CA 92780

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H DEPUTY

Project Location - City: Tustin

Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

- Modernization of the existing Building E (3 Science Labs)
- Modernization/Reconfiguration of the existing STEM Lab in Building H (1 Lab)
- Modernization of the existing Building K (2 Labs) // •Restroom Building Upgrades

Name of Public Agency Approving Project: Tustin Unified School District

Name of Person or Agency Carrying Out Project: Tustin Unified School District

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301 - Class 1
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

This project consists of general modernization/minor reconfiguration of existing facilities that will not expanding existing uses.

Lead Agency

Contact Person: Tom Rizzuti

Area Code/Telephone/Extension: (714) 730-7515

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Tom Rizzuti Date: 8/14/24 Title: Director - Facilities & Pla

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

30 — 08/15/2024 — 0685

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                                               |                                 |                    |
|-----------------------------------------------|---------------------------------|--------------------|
| LEAD AGENCY<br>TUSTIN UNIFIED SCHOOL DISTRICT | LEAD AGENCY EMAIL               | DATE<br>08/15/2024 |
| COUNTY/STATE AGENCY OF FILING<br>Orange       | DOCUMENT NUMBER<br>202485000702 |                    |

PROJECT TITLE

COLUMBUS TUSTIN MIDDLE SCHOOL - SCIENCE CLASSROOM MODERNIZATION

|                                                          |                         |                                 |
|----------------------------------------------------------|-------------------------|---------------------------------|
| PROJECT APPLICANT NAME<br>TUSTIN UNIFIED SCHOOL DISTRICT | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(714 ) 730-7515 |
| PROJECT APPLICANT ADDRESS<br>300 SOUTH C STREET          | CITY<br>TUSTIN          | STATE<br>CA                     |
|                                                          | ZIP CODE<br>92780       |                                 |

**PROJECT APPLICANT** (Check appropriate box)

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

|                                                                                                     |            |    |      |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |          |    |      |
|-------------------------------------------------------------------------------------------------------------|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee                                                    |          | \$ |      |
| <input type="checkbox"/> Other                                                                              |          | \$ |      |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☐ Other

**TOTAL RECEIVED** \$ 0.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

CARINA HERRERA, DEPUTY