



## HUGH NGUYEN CLERK-RECORDER

BIRTH AND DEATH RECORDS  
FICTITIOUS BUSINESS NAMES  
MARRIAGE LICENSES/RECORDS  
NOTARY REGISTRATION  
ORANGE COUNTY ARCHIVES  
PASSPORTS  
PROPERTY RECORDS

CITY OF FULLERTON  
303 W. COMMONWEALTH AVE  
FULLERTON, CA 92832

### Office of the Orange County Clerk-Recorder Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 08/14/2024

**It remained posted for 30 (thirty) days.**

Hugh Nguyen  
Clerk - Recorder  
In and for the County of Orange

By: Carina Herrera

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted **\*\*\* within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local **lead** agency \*\*\* within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*

Hugh Nguyen  
Orange County Clerk-Recorder  
601 N. Ross Street  
Santa Ana, CA 92701

County

Finalization: 20240000220972  
8/14/24 9:04 am  
477 VitIndx

| Item | Title | Count |
|------|-------|-------|
|------|-------|-------|

|   |     |   |
|---|-----|---|
| 1 | Z01 | 1 |
|---|-----|---|

| EIR: Exempt or Previously Paid<br>Document ID | Amount |
|---|--------|
|---|--------|

|                   |       |
|-------------------|-------|
| DOC# 202485000691 | 50.00 |
|-------------------|-------|

Time Recorded 9:04 am

|       |      |
|-------|------|
| Total | 0.00 |
|-------|------|

| Payment Type | Amount |
|--------------|--------|
|--------------|--------|

|        |       |
|--------|-------|
| NO FEE | 50.00 |
|--------|-------|

|            |      |
|------------|------|
| Amount Due | 0.00 |
|------------|------|

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

[www.ocrecorder.com](http://www.ocrecorder.com)





ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-08/14/2024-0682

Recorded in Official Records, Orange County  
Hugh Nguyen, Clerk-Recorder



NO FEE

\* \$ R 0 0 1 5 0 9 8 2 7 5 \$ \*

202485000691 9:04 am 08/14/24

477 Vitlndx Z01

0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

COYOTE WATER BOOSTER PUMP STATION - PUMP CAN REPLACEMENT  
(CIP 53002)

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

FILED

AUG 14 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H. DEPUTY

FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON August 14, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## Notice of Exemption



To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: **City of Fullerton**  
**303 West Commonwealth Avenue**  
**Fullerton, CA 92832**

☒ County Clerk  
County of Orange  
PO Box 238  
Santa Ana, CA 92701

Project Title: **Coyote Water Booster Pump Station - Pump Can Replacement (CIP 53002)**

Project Location – Specific: **West Pioneer Ave west of Gilbert Street**

Project Location – City: **Fullerton** Project Location – County: **Orange**

Description of Nature, Purpose, and Beneficiaries of Project:

**Replacement of equipment at one of the three existing pumps at the Coyote Booster Pump Station. Work involves removal of one pump can and related discharge piping and valves; construction of a new pump can including concrete encasement and pump base pad, new suction piping and reinstallation of salvaged vertical turbine pump, discharge head, and motor.**

**Beneficiary: General public**

Name of Public Agency Approving Project: **City of Fullerton**

Name of Person or Agency Carrying Out Project: **City of Fullerton**

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption; Type and section number: **Existing Facilities, 15301 (b)(d)**  
☐ Statutory Exemptions; Code number: \_\_\_\_\_

**AUG 14 2024**

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: **C.H.** DEPUTY

Reasons why project is exempt:

**Maintenance of existing booster pump station. No expansion of existing public structures, facilities or topographical features.**

Lead Agency Contact Person: **Vittorio LaRussa**  
**Assistant Engineer**

Telephone Number: **(714) 738-6567**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature:  Title: **City Engineer**

Date: **08/02/2024**

- ☐ Signed by Lead Agency  
☐ Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

30 — 08/14/2024 — 0682

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                                 |                    |
|---|---------------------------------|--------------------|
| LEAD AGENCY<br>CITY OF FULLERTON  | LEAD AGENCY EMAIL               | DATE<br>08/14/2024 |
| COUNTY/STATE AGENCY OF FILING<br>Orange   | DOCUMENT NUMBER<br>202485000691 |                    |
| PROJECT TITLE<br><br>COYOTE WATER BOOSTER PUMP STATION - PUMP CAN REPLACEMENT (CIP 53002) |                                 |                    |

|   |                         |                                 |
|---|-------------------------|---------------------------------|
| PROJECT APPLICANT NAME<br>CITY OF FULLERTON               | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(714 ) 738-6567 |
| PROJECT APPLICANT ADDRESS<br>303 WEST COMMONWEALTH AVENUE | CITY<br>FULLERTON       | STATE<br>CA                     |
|   | ZIP CODE<br>92832       |                                 |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

CHECK APPLICABLE FEES:

|   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |      |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee  |          | \$ |      |
| <input type="checkbox"/> Other  |          | \$ |      |

PAYMENT METHOD:

☐ Cash    ☐ Credit    ☐ Check    ☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

CARINA HERRERA, DEPUTY