

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024100048

Project Title: Mission Bay Park Improvements Program

Lead Agency: City of San Diego Contact Person: Nancy Graham
 Mailing Address: 8525 Gibbs Dr. Suite 302 Phone: 619-236-6891
 City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego/Mission Bay, Ocean Beach, Mission Beach
 Cross Streets: South of Grand Ave, West of I-5, North of I-8 Zip Code: 92109

Longitude/Latitude (degrees, minutes and seconds): 32 ° 46 ' 7.212 " N / -117 ° 12 ' 42.33 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: 00 Twp.: 16 Range: 3 West Base: San Bernardino

Within 2 Miles: State Hwy #: I-5, I-8 Waterways: San Diego, Mission Bay

Airports: San Diego International, NAS North Island Railways: SDMTS, Amtrak Schools: Mission Bay Highschool

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Final EIR FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Implementation Framework, SDP

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: wetland and upland restoration, water quality improvements, shoreline restoration
 Water Facilities: Type _____ MGD _____
 Transportation: Type Bicycle and Pefestrian Improvements
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Restoration of Mission Beach Seawall

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Open Space/Park

Project Description: (please use a separate page if necessary)

The Project proposes a resolution of support for the Mission Bay Park Improvement Program. This Improvement Program consists of an Implementation Framework, associated Preliminary Engineering Reports, and associated technical studies to support improvements within the Mission Bay Park Improvement Zone, consistent with Section 55.2 of the City of San Diego Charter. The Improvement Zone encompasses the 4,235-acre Mission Bay Park, along with additional areas in all directions. The Improvement Zone is located within the Mission Bay, Mission Beach, and Ocean Beach Community Plan Areas in the City of San Diego, and bounded by the community of Pacific Beach to the north, the community of Ocean Beach to the south, the Pacific Ocean to the west, and Interstate 5 (I-5) to the east. The proposed project is a Program that is intended to address issues related to water quality and water circulation improvements, habitat improvements, and visitor-serving improvements. The Program includes the implementation of the following elements: wetland and water quality restoration, upland habitats and preserves expansion, shoreline restoration, restoration of seawall bulkhead, bicycle and pedestrian improvements, deferred maintenance, and signage updates.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

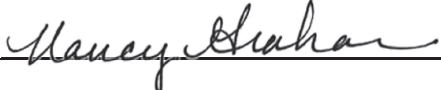
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>8</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>City of San Diego</u>
Address: <u>687 S Coast Highway 101 Suite 110</u>	Address: <u>8525 Gibbs Dr. Suite 302</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>San Diego, CA 92123</u>
Contact: <u>Matt Valerio</u>	Phone: <u>619-236-6891</u>
Phone: <u>619-261-4710</u>	

Signature of Lead Agency Representative:  Date: 5/21/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.