Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024100006

Project Title: Recirculated Hawk Minor Land Division

Lead Agency: Placer County | Contact Person: Meghan Schwartz

Mailing Address: 3091 County Center Drive | Phone: 530-745-3132

City: Auburn | Zip: 95603 | County: Placer

Project Location: County: Placer | City/Nearest Community: Granite Bay

Cross Streets: Golden Spur Drive | Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 38 ° 44 ′ 12 ″ N / -121 ° 11 ′ 35 ″ W Total Acres: 10.7

Assessor's Parcel No.: 048-142-046-000 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☒ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☒ Residential: Units 4 Acres 10.7
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Rural Residential 2.3 - 4.6 Ac. Min./RA-B-100/Granite Bay Community Plan

Project Description: *(please use a separate page if necessary)*

The proposed project requests approval of a minor land division to subdivide an existing 10.7 acre parcel into four parcels consisting of 2.79 acres (Parcel 1), 2.63 acres (Parcel 2), 2.63 acres (Parcel 3), and 2.66 acres (Parcel 4). Proposed Parcel 1 is developed with a single-family residence that was constructed in November of 2023. Access for each parcel would be from Golden Spur Drive, a paved 24-foot-wide private road, located off of Eureka Road. Each lot would have individual onsite septic disposal systems for sewer service and would connect to San Juan Water District for water service. All development is required to comply with Placer County development standards including the Land Development Manual, Zoning Ordinance, and California Building Codes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	X Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
X Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
X Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	X Other: U.S. Army Corp of Engineers
_____ Housing & Community Development	X Other: U.S. Fish and Wildlife Services
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/3/25 Ending Date 7/3/25

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Gerry Hawk
Address: _____ Address: 5935 Via Madrid
City/State/Zip: _____ City/State/Zip: Granite Bay, CA 95746
Contact: _____ Phone: 916-580-7320
Phone: _____

Signature of Lead Agency Representative: Meghan Schwartz Digitally signed by Meghan Schwartz DN: dc=ad, dc=placerco, ou=PLACER, ou=DEWITT, ou=CDR, cn=Meghan Schwartz, email=MSchwartz@placer.ca.gov Date: 2024.09.30 14:18:06-07'00' **Date_** 6/3/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.