



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 09302024 — 746
 STATE CLEARINGHOUSE NUMBER (If applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-PFMD	LEAD AGENCY EMAIL	DATE 09302024
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="checkbox"/>	DOCUMENT NUMBER	

PROJECT TITLE

412 W. Hospitality Lane Upgrades

PROJECT APPLICANT NAME San Bernardino County-PFMD	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)387-5000
PROJECT APPLICANT ADDRESS 385 North Arrowhead Ave., Third Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0180

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: **SAP**

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

RECEIVED

SEP 30 2024

CLERK OF THE BOARD

San Bernardino County

San Bernardino County
Project and Facilities Management Department

385 North Arrowhead Ave. Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5000
Phone

Representative

Brenton Rankin, Project Manager

Name

Same as applicant

Address

Project Description

Project Name: 412 W. Hospitality Lane Upgrades

Location: 412 W. Hospitality Lane
San Bernardino, CA 92415
APN: 0141-372-21-0000

Project Description: The existing 52,584 SF building located at 412 W Hospitality Lane will be upgraded to include new accessible path of travel to the front entrance, remodel of all existing restrooms, replacement of all existing rooftop units, and replacement of the entire existing roof system. The project is in an urban area and will have no significant impact on natural resources.

René Glynn

Lead Agency Contact Person

Same as applicant

Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];
 Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
 Categorical Exemption:
Existing Facilities, Section 15301 (a)(d), New construction
 Statutory Exemptions.

DATE FILED & POSTED

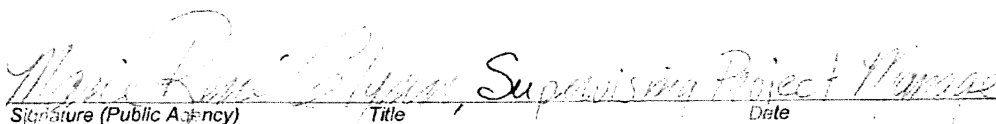
Filed on: 09-30-24

Removed on: 11-05-24

Receipt No: 36-09302024-746

Reasons why the Project is exempt:

The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), under Section 15301, Class 1 – Existing Facilities with no or negligible expansion of former use. Subsections (a)(d) include project elements related to the interior or exterior alterations involving interior partitions and plumbing, restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of health and safety, involves negligible or no expansion of existing use.

 Supervising Project Manager 7/17/2024
Signature (Public Agency) Title Date

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____