



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 36 — 09262024 — 735  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County-PFMD</b>	LEAD AGENCY EMAIL	DATE <b>09262024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
**Sheriff Scientific Investigations Division (SID) Orange and Blue Lab Remodel**

PROJECT APPLICANT NAME <b>San Bernardino County-PFMD</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 387-5000</b>
PROJECT APPLICANT ADDRESS <b>620 S. E. Street</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92408</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**      **SAP**

Cash  
  Credit  
  Check  
  Other     
 TOTAL RECEIVED    \$      50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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Posted On: 09-26-24

Removed On: 11-01-24

Receipt No: 36-09262024-735

Notice of Exemption

To: [ ] Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
620 S. E. Street
San Bernardino, CA 92408

[X] Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Project Name: Sheriff Scientific Investigations
Division (SID) Orange and Blue Lab Remodel
Project Description: Remodel of laboratories to
include new flooring, electrical, plumbing, HVAC
modifications, corrections to meet ADA and current
building codes, demolition of walls and redesign of
related office and lab spaces to provide a more
functional testing area
Location: 711 E. Rialto Avenue, San Bernardino,
CA 92408
APN: 0279-261-21-0000

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
620 S. E. Street
San Bernardino, CA 92408

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
620 S. E. Street
San Bernardino, CA 92408

State Clearinghouse Number: N/A
Project Number: 10.10.1493

Charles Brammer, Supervising Project Manager
Lead Agency Contact Person

(909) 387-5000
Area Code/Telephone Number

Exempt Status: (check one)

- [ ] Ministerial [Sec. 21080(b)(1); 15268];
[ ] Declared Emergency [Sec. 21080(b)(3); 15269(a)];
[ ] Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
[X] Categorical Exemption:

Existing Facilities, Section 15301 (a)(d)(e), minor alteration of existing structure and, replacement or reconstruction.

- [ ] Statutory Exemptions.

Reasons why the Project is exempt:

Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use. The Notice of Exemption included subsections (a), (d) and (e), which reference rehabilitation of facilities to meet current public safety standards. This project is consistent with the details provided in the exemption class.

Handwritten signature: C Brammer

Charles Brammer
2024.09.26 12:39:51-07'00'

Supervising Project Manager

Signature (Public Agency)

Date

Title

- [ ] Signed by Lead Agency
[X] Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

Vertical stamp: SAN BERNARDINO COUNTY CLERK OF THE BOARD OF SUPERVISORS 2024 SEP 26 PM 3:35