

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024100080

Project Title: PD-26-2- Sacramento River Floodplain Enhancement Project at Rancho Caleta North

Lead Agency: County of Colusa Contact Person: Ciara Fisher
 Mailing Address: 1213 Market Street Phone: 530-849-0891
 City: Colusa Zip: 95932 County: Colusa

Project Location: County: Colusa City/Nearest Community: Colusa

Cross Streets: West side of Butte Slough Road, east side of the Sacramento River, approx. two miles from downtown Colusa Zip Code: 95932

Longitude/Latitude (degrees, minutes and seconds): 39 ° 11 ' 47.85 " N / 122 ° 59 ' 13.43 " W Total Acres: 13

Assessor's Parcel No.: 015-130-132 Section: 33 Twp.: 16N Range: 1W Base: MDM

Within 2 Miles: State Hwy #: 20 Waterways: Sacramento River

Airports: Colusa County Airport Railways: No Schools: James Burchfield Primary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2024100080 Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Floodplain and fish habitat enhancement project
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG; Wildfire

Present Land Use/Zoning/General Plan Designation:

Vacant (previously agricultural); River Frontage (R-F); Agricultural General (AG)

Project Description: (please use a separate page if necessary)

This is an addendum to the Mitigated Negative Declaration (MND) for River Partners' Sacramento River Floodplain Enhancement Project at Rancho Caleta Use Permit (PD-24-21) dated September 24th, 2024. The MND is for the Rancho Caleta project to restore floodplain and fish habitat adjacent to the Sacramento River by manipulating the existing topography, re-contouring a swale, and planting native vegetation at Rancho Caleta.

The addendum is for the restoration of an additional 13 acres of native riparian habitat on Rancho Caleta North (Figure 1), the property adjacent to Rancho Caleta that was recently acquired by Western Habitat Partners, a wholly owned subsidiary of River Partners. The environmental analysis, mitigation measures, and project design features contained in the original MND remain applicable to the expanded project area proposed in the addendum with no new significant environmental impacts or substantial changes to the project scope.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 13, 2026 Ending Date April 3, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>River Partners</u>
Address: _____	Address: <u>580 Vallombrosa Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Chico, CA 95926</u>
Contact: _____	Phone: <u>530-566-2432</u>
Phone: _____	

Signature of Lead Agency Representative: Clara Fisher  Date: 3/13/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.