

Notice of Completion & Environmental Document Transmittal

Mail or Hand Delivery to State Clearinghouse: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024091190

Project Title: Larkspur Ferry Service Expansion and Parking Project

Lead Agency: Golden Gate Bridge, Highway and Transportation District

Contact Person: Ron Downing, Director of Planning

Mailing Address: 1011 Anderson Drive, San Rafael, CA Phone: 415-257-4583

City: Larkspur Zip: 94901-5318 County: Marin

Project Location: County: Marin City/Nearest Community: Larkspur

Cross Streets: Sir Francis Drake Boulevard/Larkspur Landing Circle Zip Code: 94901

Longitude/Latitude (degrees, minutes, and seconds): 37°56'40.2N/122°30'31.4W

Total Acres: Assessor's Parcel No.: ____ Section: ____ Twp.: ____ Range: ____ Base: Within
2 Miles: State Hwy #: I-580 and U.S. 101

Waterways: San Francisco Bay and Corte Madera Creek

Airports: NA

Railways: Larkspur SMART

Schools: N/A

Document Type:

CEQA:

☐ NOP ☐ Early Cons
☐ Neg Dec ☐ Mit Neg Dec ☒ Draft EIR ☐ Supplement/Subsequent EIR
(Prior SCH No.) 2024091190 ☐ Other:

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ Amendment	☐ Planned Unit	☐ Use Permit	☐ Coastal Permit
☐ General Plan Element	☐ Development	☐ Land Division	☐ Other: _____
☐ Community Plan	☐ Site Plan	☐ (Subdivision, etc.)	

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Ferry Service Expansion and Landside Improvements
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
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Project Issues Discussed in Document:

- | | | |
|--|--|--|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☒ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☒ Growth Inducement | ☒ Solid Waste |
| ☒ Air Quality | ☒ Land Use | ☒ Toxic/Hazardous |
| ☒ Archeological/Historical | ☐ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☒ Vegetation |
| ☐ Coastal Zone | ☒ Population/Housing Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☒ Public Services/Facilities | ☒ Water Supply/Groundwater |
| ☒ Drainage/Absorption | ☒ Recreation/Parks | ☒ Wetland/Riparian |
| ☒ Economic/Jobs | ☒ Schools/Universities | ☒ Other: <u>Sea Level Rise and Wake Wash</u> |
| ☐ Fiscal | ☒ Septic Systems | |
| ☒ Floodplain/Flooding | ☒ Sewer Capacity | |
| ☒ Forest Land/Fire Hazard | | |
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Present Land Use/Zoning/General Plan Designation:

Transportation/Planned Development/Public Facilities

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Project Description:

The Project would increase ferry service incrementally based on demand from 42 daily trips to as many as 76 daily trips through 2050. The Project would also implement a range of landside access improvements at the ferry terminal. These improvements include expanded parking capacity, transportation demand management (TDM) strategies, enhanced pedestrian and bicycle/scooter access (including accommodations for e-bikes), increased transit and shuttle services, and improved connections with Sonoma-Marín Area Rail Transit (SMART).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☐ California Highway Patrol | ☐ Public Utilities Commission |
| ☒ Caltrans District # <u>4</u> | ☒ Regional WQCB # <u>2</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☒ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☒ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # <u>3</u> | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☒ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | Other: |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/19/2026

Ending Date 12/3/2026

Lead Agency (Complete if applicable)

Consulting Firm: Jacobs

Address: Four Embarcadero Center, Ste 3800

City/State/Zip: San Francisco, CA 94111

Contact: David Dick

Phone: 415-728-0650

Applicant: Golden Gate Bridge, Highway and Transportation District

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City/State/Zip: San Rafael, CA 94901-5318

Phone: 415-257-4583

Signature of Lead Agency Representative: Ron Downing

Date: 10/15/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.