



State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

51 — 09/25/2024 — 33

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Sutter County Development Services

LEAD AGENCY EMAIL

DATE

09/25/2024

COUNTY/STATE AGENCY OF FILING

Sutter

DOCUMENT NUMBER

PROJECT TITLE

Project #U24-0010 (Smith/Fisher)

PROJECT APPLICANT NAME

c/o Development Services Department

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 822-7400

PROJECT APPLICANT ADDRESS

1130 Civic Center Blvd.

CITY

Yuba City

STATE

CA

ZIP CODE

95993

PROJECT APPLICANT (Check appropriate box)



Local Public Agency



School District



Other Special District



State Agency



Private Entity

CHECK APPLICABLE FEES:



Environmental Impact Report (EIR)

\$4,051.25

\$

0.00



Mitigated/Negative Declaration (MND)(ND)

\$2,916.75

\$

0.00



Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,377.25

\$

0.00



Exempt from fee



Notice of Exemption (attach)



CDFW No Effect Determination (attach)



Fee previously paid (attach previously issued cash receipt copy)



Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00



County documentary handling fee

\$

50.00



Other

\$

PAYMENT METHOD:



Cash



Credit



Check



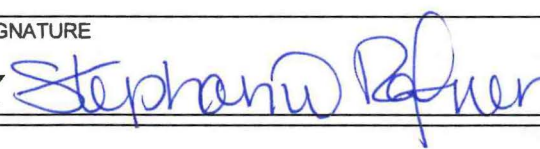
Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X 

AGENCY OF FILING PRINTED NAME AND TITLE

Stephanie Ratner, Deputy Clerk of the Board

FILED

[Print Form](#)

SEP 25 2024

Notice of DeterminationBOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board**Appendix D****To:**☐ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

By

S. Ratner

From: Deputy

Public Agency: Sutter CountyAddress: 1130 Civic Center Blvd., Suite AYuba City, CA 95993Contact: Raveena SroyaPhone: (530) 822-7400 ext. 319☒ County ClerkCounty of: SutterAddress: 1160 Civic Center Blvd., Suite AYuba City, CA 95993

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.State Clearinghouse Number (if submitted to State Clearinghouse): N/AProject Title: Project #U24-0010 (Smith/Fisher)Project Applicant: Sundance Development Group c/o Ron SmithProject Location (include county): 3700 Riego Road; Unincorporated area of Sutter County

Project Description:

Tentative Parcel Map to divide a ±31.95-acre parcel into a ±11.92-acre parcel and a ±20.03-acre parcel located within the Light Industrial – Planned Development (M-1-PD) Zoning District

This is to advise that the Sutter County Planning Commission has approved the above
(☒ Lead Agency or ☐ Responsible Agency)described project on 9/18/2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1130 Civic Center Blvd., Suite A, Yuba City, CA 95993Signature (Public Agency): [Signature] Title: Director of Development ServicesDate: 9/19/2024 Date Received for filing at OPR: _____**PLEASE POST THROUGH**
Sept. 25 - Oct. 25, 2024

Revised 2011

Notice of Determination

To: Office of Planning and Research
P. O. Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From: (Public Agency) County of Sutter
Community Services Department
(Address)
1130 Civic Center Blvd, Suite A, Yuba City, CA 95993

X County Clerk
County of Sutter

NOV 10 2010

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board

By Deputy

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project #09-022 (Michael Fisher)

Project Title

N/A Lisa Wilson (530) 822-7400
State Clearinghouse Number Lead Agency Area Code/Telephone/Extension
(If submitted to Clearinghouse) Contact Person

Project Location (include county):

The site is located approximately 1,200 feet east of the intersection of Pleasant Grove and Riego Roads in South Sutter County along the north side of Riego at 3700 Riego Road; Assessor's Parcel No. 35-260-013.

Project Description:

A General Plan Amendment from AG-80 (Agriculture 80-acre minimum)/IND (Industrial) to IND for the entire parcel; a rezone from AG (General Agricultural) District and M-1-PD (Light Industrial, Planned Development) District to M-1-PD for the entire parcel, together with design review approval to allow a storage facility for recreational vehicles (RV), boats, trailers, motorcycles, automobiles, trucks, commercial trucks, mobile construction equipment, cranes, forklifts and light and heavy construction equipment.

This is to advise that the Sutter County Board of Supervisors has approved the above described project
☒ Lead Agency ☐ Responsible Agency
on November 9, 2010 and has made the following determination regarding the above described project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the Negative Declaration with comments and responses and record of project approval is available to the General Public at:

1130 Civic Center Boulevard, Suite A, Yuba City, CA 95993

Lisa Wilson
Signature (Public Agency)

11/10/10
Date

Planning Manager
Title

Date received for filing at OPR:



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME

2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#

392249

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

DATE

COUNTY/STATE AGENCY OF FILING

DOCUMENT NUMBER

PROJECT TITLE

PROJECT APPLICANT NAME

PHONE NUMBER

PROJECT APPLICANT ADDRESS

CITY

STATE

ZIP CODE

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$2,792.25	\$	
☒ Mitigated/Negative Declaration (ND)(MND)	\$2,010.25	\$	2010.25
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$949.50	\$	
☒ County Administrative Fee	\$50.00	\$	50.00
☐ Project that is exempt from fees			
☐ Notice of Exemption			
☐ DFG No Effect Determination (Form Attached)			
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other Journal Entry

TOTAL RECEIVED \$ 2010.25

SIGNATURE

TITLE

X [Signature] Deputy

11/12/10

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

FG 753.5a (Rev. 11/09)